

## UNOFFICIAL COPY

SACRIFICE

## Know All Men by These Presents, that the

FAMILY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CICERO Now Known As Family Federal  
Savings Of Illinois

a corporation existing under the laws of the ..... UNITED STATES OF AMERICA ....., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ..... WESTERN NATIONAL BANK OF CICERO, A CORPORATION OF THE UNITED STATES OF AMERICA, AS TRUSTEE, DUE TO REQUIREMENT DATED MAY 3, 1978 AND KNOWN AS THE THIRTY (30).....  
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ..... 13th..... day of ..... May....., A. D. 1973....., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ..... of Records, on page ..... , as Document No. ...., and a certain Assignment of Rents bearing date the ..... 13th..... day of ..... May....., A. D. 1973....., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ..... of Records, on page ..... , as Document No. ...., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

## PARCEL 1:

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 61 NORTH, RANGE 9, PART OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 27 THAT IS 337.06 FEET EASTERLY OF THE CENTER OF SAID SECTION 27; THENCE SOUTHERLY PARALLEL WITH THE WEST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 27 A DISTANCE OF 391.89 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING SOUTHERLY ALONG SAID PARALLEL LINE A DISTANCE OF 495.89 FEET; THENCE EASTERLY PARALLEL WITH THE NORTH LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 27 A DISTANCE OF 167.89 FEET NORTHERLY PARALLEL WITH THE WEST LINE OF THE SOUTH EAST 1/4 OF SECTION 27 A DISTANCE OF 151.89 FEET THENCE WESTERLY PARALLEL WITH THE NORTH LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 27 A DISTANCE OF 391.89 FEET TO THE PLACE OF BEGINNING;

## PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT FROM ALEXANDER P. STICKER AND EDITHA STICKER, HIS WIFE, RICHARD BLANKENSHIP AND FRANKIE BLANKENSHIP, HIS WIFE, AND RAYMOND R. HUENEMERG AND MURIEL R. HUENEMERG, HIS WIFE, TO WALTER H. BATTERMAN AND EDITHA P. BATTERMAN, HIS WIFE, DATED NOVEMBER 15, 1966 AS DOCUMENT 20000004 FOR EASEMENT AND RIGHTS OVER A STRIP OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 27 THAT IS 337.06 FEET EASTERLY OF THE CENTER LINE OF SAID SECTION 27; THENCE SOUTHERLY PARALLEL WITH THE WEST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 27 DISTANCE OF 611.70 FEET TO THE PLACE OF BEGINNING OF THE CENTER LINE OF SAID EASEMENT; THENCE CONTINUING SOUTHERLY ALONG SAID PARALLEL LINE A DISTANCE OF 391.89 FEET MORE OR LESS TO THE CENTER LINE OF U.S. ROUTE 20 AS ORIGINALLY ESTABLISHED FOR THE TERMINUS OF THE CENTER LINE OF SAID 8.0 FOOT WIDE EASEMENT EXCEPT THAT PORTION OF SAID EASEMENT LYING WITHIN THE RIGHT OF WAY OF U.S. ROUTE 20 AS ORIGINALLY ESTABLISHED, ALL IN COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

94-685553

I, Caroline M. Grunert, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Gregory F. Gotschal, personally known to me to be the President of the FAMILY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CICERO, Now Known As Family Federal Savings Of Illinois, and John J. Murphy, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ..... President and ..... Secretary, they signed and delivered the said instrument of writing on ..... 13th....., A. D. 1978..... President and ..... Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation in their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

"OFFICIAL SEAL"  
CAROLINE M. GRUNERT  
Notary Public, State of Illinois  
My Commission Expires 4/21/98

GIVEN under my hand and notarial seal, this ..... 13th..... day  
of ..... May....., A. D. 1978.....Caroline M. Grunert  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

REC'D 91-10-23-1988 \$23.00

1#8886 100-1000-99008745 15.76.00  
#175 100-1000-99015555

COOK COUNTY CLERK'S

REC'D 5/5/88

MAIL TO:

Box \_\_\_\_\_

**Release of Mortgage**

BY CORPORATION

RECEIVED  
RECORDED  
SEARCHED  
INDEXED  
FILED  
CLERK OF THE CIRCUIT COURT  
COOK COUNTY, ILLINOIS  
MAY 5, 1988  
RECORDED  
SEARCHED  
INDEXED  
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COOK COUNTY, ILLINOIS  
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• PRESS IMAGE