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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT **Julka Czerniak**

of the County of **Cook** and State of **Illinois**, DO HEREBY CERTIFY that a certain **Mortgage** dated the **14th** day of **June**, **1994**, made by

made by **Thomas Czerniak**

to **Julka Czerniak**

and recorded as document No. **94-581975** in Book **19** at page **1** in the office of

Recorder's Office of **Cook** County, in the State of **Illinois**,

is, with the note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: Lot 35 in Block 4 in Balnor and Company's Kedvale Gardens, a Subdivision of the North 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 15, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, COMMONLY KNOWN AS: 5930 S. Permanent Real Estate Index Number: E19-15-404-031-0000, Kedvale Ave., Chicago, Ill. 60629

(Address(es) of premises: **5930 South Kedvale, Chicago, Illinois 60629**)

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this **26** day of **July**, **1994**.

Julka Czerniak
Julka Czerniak

STATE OF **Illinois**

COUNTY OF **Cook**

I, **Stephanie J. Balow**, Notary Public in and for the County, in the State aforesaid, DO HEREBY CERTIFY that **Julka Czerniak**, divorced and not remarried

personally known to me to be the same person whose name is **B** subscribed to the foregoing instrument, appears before me this day in person, and acknowledged that **B** the above sealed and delivered the said instrument **1994** free and voluntary act, for the usual purposes therein set forth.

Given under my hand and official seal, the

26 day of **July**, **1994**.

Stephanie J. Balow
Notary Public
Commission expires **1-30-96**



This instrument was prepared by **Stephanie J. Balow, Attorney, Legal Survivor**
271 N. Archer Ave., Chicago, IL 60632

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- DEPT-01 RECORDING \$23.50
- T#5555 TRAN 2813 08/03/94 12:17:00
- #3480 + GV *--94-685179
- COOK COUNTY RECORDER

Above Space For Recorder's Use Only

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N. 1996-10-10

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