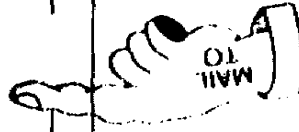


94685195

AND WHETHER CORRECTED MAIL TO

Midland Financial Mortgages, Inc.  
1821 Warden Office Sq. Ste. 555  
Schmaling, IL 60173-4273



94685195

SPACE ABOVE THE LINE IS FOR THE COUNTY CLERK'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 2005- 4100

all the rights, title and interest of undersigned in and to that certain Final Estate Mortgage dated JULY 28, 1994 executed by

CIARAN DUFFE, A SINGLE PERSON

to Anchor Mortgage Corporation

DEPT-01 RECORDING 023.50  
T85555 TRAN 2818 08/03/94 12:44:00  
0349A 0 GV 04-94-685195  
COOK COUNTY RECORDER

a corporation organized under the laws of the state of Illinois and whose principal place of business is 2001 W. Higgins Chicago, Illinois 60631

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, an Document No. \_\_\_\_\_ Cook County records the state of Illinois

described hereinafter as follows

94685194

SEE ATTACHED RIDER

94685195

Commonly known as 9138 W. 140TH STREET - UNIT 3, ORLAND PARK, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Final Estate Mortgage

STATE OF Illinois  
COUNTY OF CLERK

Anchor Mortgage Corporation

On 7-28-94 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN M.C. MURPHY known to me to be the President and known to me to be

BY: JOHN M. C. MURPHY  
VICE PRESIDENT

of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

BY:  
HIS:

Notary Public \_\_\_\_\_ County

WITNESSES:

OFFICIAL SEAL  
Notary Public, State of Illinois  
My Comm. No. \_\_\_\_\_

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23 50

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

UNIT NUMBER 401 IN CONCORD V CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 131 IN HERITAGE UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25391472, TOGETHER WITH ITS UNDIVIDED 1 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 29, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION.

9-18-95 195

27-03-400-018-1009

*[Handwritten initials]*

9-18-95 195  
Office