

UNOFFICIAL COPY

Loan # 12-32-123-016
Loan No. 0799568
Borrower: LARRY W PACK
Permanent Index Number 12-32-123-016

ASSIGNMENT OF SECURITY INSTRUMENT

94685306

Date: FEB 25 1994

Owner and Holder of Security Instrument (Holder):
ACCUBANC MORTGAGE CORPORATION, a(n) Texas Corporation

Assignee (Including Mailing Address): KEYCORP MORTGAGE INC.

1994 FEB 25 03

205 PARK CLUB LANE
BUILT ALL THE WAY NORTH 34221

Security Instrument is described as follows:

Date: February 23, 1994
Original Amount: \$ 100,000.00
Borrower: LARRY W PACK AND NANCY M. PACK, HIS WIFE, AND IRENE J. PACK, A WIDOW
Lender: UNITED HOME MORTGAGE CORPORATION
Deed of Trust Mortgage Recorded or Filed on: 6/23/94
as Instrument Document No: 94-360865
in Book: Page:
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 16 IN BLOCK 6 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO. 11, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THEREFROM 7 ACRES OF LAND IN THE SOUTHWEST CORNER

PIN # 12-32-123-016

PROPERTY ADDRESS: 261 MEDILL AVENUE, NORTHLAKE, IL 60164

PREPARED BY DORIS BENNETT FOR ACCUBANC MORTGAGE CORPORATION

RETURN TO:

AccuBanc Mortgage Corporation
12377 Merit Drive, Suite 600
Dallas, Texas 75251

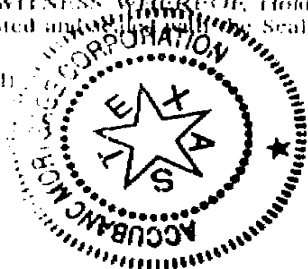
DEPT-01 RECORDING 123.50
T57777 TRAN 6024 08/03/94 09:08:00
47944 DW *-94-685306
COOK COUNTY RECORDER

For value received, Holder sells, transfers, assigns, grants and conveys the security instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)



ACCUBANC MORTGAGE CORPORATION

By: Lillie A. Griffin
LILLIE A. GRIFFIN (Printed Name and Title)
ASST. VICE PRESIDENT

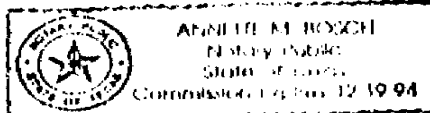
State of TEXAS §
County of DALLAS §

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared LILLIE A. GRIFFIN, ASST. VICE PRESIDENT known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION, a(n) Texas Corporation and that (s)he executed the same as the act of such Corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 23rd day of FEBRUARY, 1994.

My commission expires:

Annette M. Rosch
Notary Public in and for TEXAS



ASSIGN