

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned

NATIONAL CITY MORTGAGE CO. do hereby certify that a
ANGELA MADURI
certain mortgage from A SINGLE PERSON NEVER MARRIED
to FIRST BANK OF SCHAUMBURG dated January 6th, 1992,
filed for record January 13th, 1992, in mortgage volume _____, page
DOC No. 92020546 of the COOK County,
ILLINOIS records has been fully paid and satisfied; and the county
recorder is authorized to discharge the same of record.

In witness whereof the said NATIONAL CITY MORTGAGE CO.
has hereunto set their hand this 27th day of July, 1994.
Tax Parcel ID # 07 22 001 045 1094

SEE ATTACHED LEGAL DESCRIPTION

~~DEPT. OF REVENUE
T#8888 FROM FILE 08/03/94 10:34:00
#8992 FROM FILE 08/03/94 10:34:00
COOK COUNTY RECORDER~~

NATIONAL CITY MORTGAGE CO.

94685383

Witnesses:

LINDA BLAKE

BETH L. PIZZINO
SUPERVISOR

BRIAN S. CUTLER

DEPT 01 RECORDING \$25.50

T#8888 FROM FILE 08/03/94 10:34:00

#8997 FROM FILE 08/03/94 10:34:00

COOK COUNTY RECORDER

STATE OF OHIO
County of MONTGOMERY

SS

Before me, a Notary Public in and for said county, personally appeared BETH L. PIZZINO
SUPERVISOR, of NATIONAL CITY MORTGAGE CO.

known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by
authority of its board of directors; and that said instrument is their free act and deed individually and as said
officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at
MIAMISBURG, OHIO, this day of July 27th, 1994.

This instrument prepared by:
RETURN TO:

BRIAN S. CUTLER NOTARY PUBLIC

BRIAN S. CUTLER, Notary Public
In and for the State of Ohio
My Commission Expires Dec, 18, 1998

BRIAN S. CUTLER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE, ATTN: PAYOFFS
MIAMISBURG, OH 45342

MAIL TO

PA 43

*National City Mortgage Co.
Attn: Payoffs Dept
3232 Newmark Drive
Miami, OH 45342-9011-1994*

UNOFFICIAL COPY

UNIT 1-5-14-R-N-2, IN LEXINGTON LAKE COACH HOUSES CONDOMINIUM NUMBER 1, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF LEXINGTON LAKE, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NO. 24370, RECORDED DECEMBER 16, 1981 AS DOCUMENT NUMBER 26,037,405, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNITS IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP, AS AMENDED FROM TIME TO TIME (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME), WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS.

Property of Cook County Clerk's Office

92020546

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