

KNOW ALL MEN BY THESE PRESENTS that

UNOFFICIAL COPY

CRAGIN FEDERAL BANK FOR SAVINGS

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto JOHN DI PASQUALE AND CARRIE DI PASQUALE, HUSBAND AND WIFE

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CRAGIN FEDERAL BANK FOR SAVINGS

bearing date the 3rd day of May, A. D. 1991, and

recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 91235160

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described,

situated in the County of Cook and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMEN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 AND RECORDED AS DOCUMENT NO. 94329739 IN COOK COUNTY, ILLINOIS.

LOT 2 IN BLOCK 'K' IN PALATINE ACCORDING TO THE MAP OF JOEL WOOD SUBDIVISION IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

ASSIGNMENT OF RENTS DATED MAY3, 1991 RECORDED AS DOCUMENT NO. 91235161

07-29-94 09:53 RECORDING 27.00 MAIL 0.50 # 94686405 SUB TTL 27.50

PROPERTY ADDRESS: 109 W. SLADE, PALATINE, IL 60067 PERMANENT INDEX NO.: 02-15-429-004-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

1st day of July, A. D. 19 94

This instrument prepared by LASALLE TALMAN HOME MORTGAGE CORPORATION. Name: Lorita M. LoPresto. Address: 4242 NORTH HARLEM AVE. NORRIDGE, IL 60634. Attest: James L. Schulte, VICE PRESIDENT; Vickie Lester, AST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of Illinois

S.S. 3, JOHN T. BRISLEN

County DuPage

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that

JAMES SCHULTE VP

of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION \*

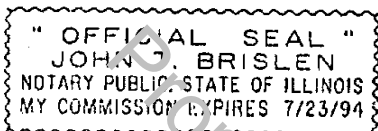
and VICKIE LESTER AST.VP

, personally known to me to be the same

persons whose names are subscribed to the foregoing instrument as such

VP and AST.VP, respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said VP did also then and there acknowledge that he, as custodian of the corporate seal of said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 1st day of July 19 94



John T. Brislen

Notary Public

Property of Cook County Clerk's Office

Box

SATISFACTION OF MORTGAGE

-TO-

JOHN DI PASQUALE

702 INVERWAY

INVERNESS, IL 60067

