

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

94686915

RELEASE OF MORTGAGE

Loan No. 695491-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MOHAMMAD M. SHATAWI AND FAIKOEH M. SHATAWI, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23409275, to the premises therein described to-wit:

LOT 4 (EX THE N 32 FT OF THE S 66 FT) & (EX THE N 66 FT) IN BLK 1 IN HATHAWAY & ERSKINE'S SUB OF THE E 1/2 OF THE SW 1/4 OF THE SE 1/4 & THE E 1/2 OF THE NW 1/4 OF THE SW 1/4 OF THE SE 1/4 OF SEC 12, T 38 N, R 13, E OF THE 3RD P.M., IN COOK CO, ILL.

Property Address: 5846 S WASHTENAW CHGO IL 60632

Permanent Index No: 1-12-417-040-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereunto this July 26, 1994

DEPT-01 RECORDING \$23.50  
T#77777 TRAN 6065 08/03/94 13:24:00  
\$8028 + DW #94-686915  
COOK COUNTY RECORDER

LASALLE TALMAN BANK, F.S.B.

Attest:

*James M. Cole*  
Loan Servicing Officer

*Daniel J. Jr.*  
Loan Servicing Officer

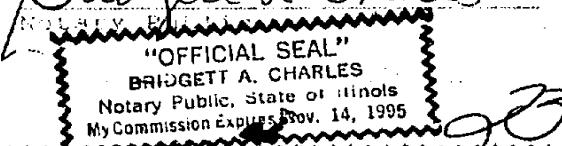
STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the 27 and year 1994 above written.

THIS INSTRUMENT WAS PREPARED BY:

Middalia Godek  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Nordridge, Illinois 60634



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
\* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to:  
MR & MRS SHATAWI  
5846 S WASHTENAW  
CHGO IL 60632



MR & MRS SHATAWI  
15500 OROGRANDE DR  
OAK FOREST, IL 60452

RECEIVED 000 000

**UNOFFICIAL COPY**

*eraseable*

RECORDED IN THE OFFICE OF THE CLERK OF THE CO. OF COOK, ILLINOIS, ON THE 15TH DAY OF APRIL, 1983, BY THE NAME OF JOHN J. KELLY, CLERK OF THE CO. OF COOK, ILLINOIS, FOR THE USE AND BENEFIT OF THE CREDIT UNION OF CHICAGO, CHICAGO, ILLINOIS.

DEPT-01 RECORDING  
LAWYER THOMAS G. O'ROURKE 134-1400  
4805 N. DOWNTOWN - CHICAGO, ILLINOIS 60654  
BOOK COUNTY RECORDER 353-20

94686915

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IN THE CLERK'S OFFICE  
OF THE COUNTY OF COOK,  
ILLINOIS, ON THE 15TH DAY OF APRIL, 1983,

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