P.O. Bux 19000 Dallas, Touas 75219

94687591

Assignment of Lien		1.oan No. 208450388
State of Illinois	}	
State Of Millions	\$	Know All Men by These Presents:
County of Cook	}	•

CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by *AMERICAN HOME FUNDING, INC., hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred on Assigned and by these presents does Sell, Convey, transfer, and Assign unto the transferee the hereinafter described indebtedness. 1202 EMERYWOOD PARKWAY

AND Time foror further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or he'le by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIEN'S AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Albert C. Malec Jr. A Married Man As His Sole And Separate Property Joined By Jeanette M. Malec, His Wiff and payable to the order of CTX Mortgage Company in the sum of \$76,000.00 dated July 23, 1993 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of ev.n date therewith duly recorded in the Public Records of Cook County, Illinois and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in Cook County, Illinois to wit.

LOT 131 IN SCOTTSDALE FIRST ADDITION, BEING RAYMOND L. LUTGER7°C RE-SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 5 IN THE ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NURTH POOF SECTION 32. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN: AND OF PART OF THE EAST 1/2 OF LOT 3 IN THE SUBDIVISION OF LOT 4 IN THE AFORESAID ASSESSOR'S SUBDIVISION; ALSO LOTS "D" AND "B" D' SCOTTSDALE, BEING RAYMOND L. LUTGERT'S SUBDIVISION OF PART OF THE EAST 1/2 OF SAID LOT 5 IN ASSESSOR SUBDIVISION IN COOK COUNTY. ILLINOIS, PIN #19-34-109-021 MTG. RECORDED E 293 AT DOCUMENT NO 032276 19 RK

2000 W.141 140.	1775 m. mariner I Washington
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This assignment is being recorded to modify/correct	
foulable recorded / of safety > 81	(Millin Cocollisis & Taranta and the Cocollisis of the Cocollisis
Rerecorded at AM/FN Doo	cument # BK PG

EXECUTED, without recourse and without warranty on the undersigned, this 19th day of July, 1994.

Connie Tatum **Assistant Secretary**

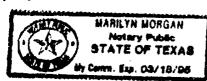
Clay Arwine nment Signer

CTX MORTGAGE COMPANY

 THE STATE OF TEXAS SCOUNTY OF DALLAS

m ant/rev.6/02/94

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this the 19th day of July. 21994, personally appeared Clay Arwine, Document Signer of CTX Mortgage Company, and known to me to be Hipe person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed The same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the Espacity therein stated.



Notary Public in and for The State Of The County Of

Printed Name: My Commission Expires:

Texas **Dallas** Marilyn Morgan March 18, 1995

#3897 # LC #-94-687591 COOK COUNTY RECORDER

UNOFFICIAL COPY

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