COMMITMENT #

UNOFFICIAL COPER OF AUIA569

LOAN NO. 50~525228~3

WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33016

94687661

BOX \$92

DEPT-01 RECORDING T#0014 TRAN 2342 08/03/94 15:14:00 #1174 # AR #-94-687661

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

EVERGREEN MORTGAGE COMPANY

18 W. CANKSON BLVD., 2ND FLOOR CHICAGO, FL 60604

hereinalter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, excipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33016

hereinafter referred to as ASSICVET, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title cordinates in and to that certain Mortgage or Deed of Trust bearing date of made and executed by HO THAT TON AND HUONG LE TRAN, HUSBAND AND WIFE AND THUAN THAT TON! AN

UNMARRIED MAN

EVERGREEN MORTGAGE COMPANY, which said Mortgage or Deed of Trust was recorded on as Reception No which said Mortgage or Deed of Irust was recorded an as Hecepton No in book No. at Page in the onize of the County Clerk and Recorded of COOK County. and which Mortgage or Deed of fust covers properly described as:
THE WEST 1/2 OF LOT 16 IN BROWN'S FIRST ADDITION TO ARGYLE, BEING A SUBDIVISION OF THE NORTH 6.62 CHAINS OF THE COUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL INDIS.

PIN #14-08-305-014

PROPERTY ADDRESS: 1265 WEST WINONA AVENUE

CHICAGO, IL 60640

LOAN AMOUNT: \$

100,000,00

Together with the Note or Notes therein described or referred to, the money due a 10 to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this ///day of Signed, sealed, and delivered in the presence of:

94687660

By: Witness

By: ____ Witness-

WLEDGEMENT KOLUWA

STATE OF COUNTY OF

(Corporate Seal)

day of On this

, before me the undersigned Notary Public personally appeared Janice Cholews - Attorney in Fact persons to me or the person of the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ios), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:

OFFICIAL SEAL JOCELYN HARRIS NOTARY PUBLIC, 8TATE OF ILLINOIS MY COMMISSION EXPIRES 11-18-97

Witness my hand and official seal.

& Cour Signature of Natary

My commission expires:

REQUESTED AND PREPARED BY: 11 CL / 11 CL / 11 CL / 50-525228-3

UNOFFICIAL COPY

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