### **UNOFFICIAL COP**

ILLINOIS RELEASE DEED

Loan No.: 504836-8 07/22/94 PIF:

Prepared by: Jeffrey Lanigan Household Mortgage Services 100 Mittel Drive

Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

dows hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage 34007020 and same is hereby released:

Name of Mortgagor: BILL DOWELL AND RHONDA DOWELL, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK FSB, A FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS for

Document No., Volume, Page, Mortgage Date:

DOC# 90-135994, OT MARCH 19, 1990 Address of Property.

6342 8 Knox

Chicago IL 60629

19-22-102-035 Tax ID No.:

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: HOUSEHOLD

SEAN ROCKWAY, Mest. Vice President

State of Illynois) County of DyPage )

\$23,00 DEPT-01 RECORDING 191111 TRAN 6158 08/04/94 09:44:00 90116 2 CG X 94-687920 COOK COUNTY RECORDER

On July 29, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to Its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my

notorial seal this July 29, 1994.

Notary Public/Commission Expires:

When recorded, please return to: Bill Dowell

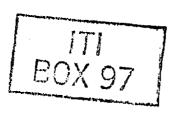
Rhonda L Dowell 6342 South Knox

IL501/JXL

Chicago

IL 60629

OFFICIAL SEAL SAMANTHA DENSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. 110V 30 1997



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Property of Cook County Clerk's Office

4687920

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504836-8 Loan No. :

PIFI

#### ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 31 IN BLOCK 2 IN MARQUETTE RIDGE, BEING A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE NORTH WEST QUARTER AND THE NORTH HALF OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 38 NOPTH, PANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN FEET 1.

COOK COUNTY CLOTH'S OFFICE (EXCEPT THE EAST 132 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

94687920

LG001 JXL

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Property or Cook County Clerk's Office (F. 1000 ...)

94687920