And Release of Mortgage

Loan No. 109440 Heartland Savings Bank (FSB) a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebteduess secured by the Mortgage herinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the reveipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CAROL A. RINCHLIFF, A SPINSTER DILLINOIS , all the of the County of right, title, interest, claim or demand whatsoever it may have acquired in, throughout by a certain Mortgage dated the , A.D. 19 B5 , and recorded in the Recorder's Office of October 29th day or ILLINOIS . in book COOK County, in the State of , as document No. 2463062 , and a certain Assignment of records, on page of Rents dated the day of . 19 , and recorded in the Recorder's County, in the State of Office of , to the premises therein , as document No. of records, on puge follows. to-wit: described, SEE LEGAL ATTACHED DESCRIPTION..... DEPT-DI RECORDING T#0000 TRAN 8890 08/03/94 12:49:00 #5665 # CJ #--94-A8706 687069 COOK COUNTY RECORDER PIN#: 02-02-301-146-0000 215 FOREST KNOLL DRIVE PERMANENT ADDRESS: PALATINE, IL 60074 COOR , County of situated in the , together with all for appurtenances and privileges thereunto belonging or ILLINOIS State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to in hereto affixed, and has caused its name to be Assistant signed to these presents by its Vice President, and attested by it 13th day of July Heartland Savings Bank (FSB) f/k/a Economy Federal Savings and Loan Association ATTEST: V/c.: President Secretary STATE OF Missouri the undersigner, a Notary Public Donna J. Hagan COUNTY St. Lonin in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT Glennon J. Baumann Vice President of Heartland Savings Bank (FSB) f/k/a Economy personally known to me to be the Federal Savings and Loan Association personally known to me to be the Assistant Terry Bopp Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

Heartland Savings Bank 312 N. Sixth Street St. Louis, Missouri

Diane Yochum

Mailto CARUL

Hinchliff

Polarine I 60014

13th day of

DONNA J. HAGAN HOTARY PUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES APR. 28, 1995

A.D. 19 94

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LIGT 49 IN FOREST KHOLL TOWN HONES, A PLIOT OF PLIANNED UNIT DEVELOPMENT IN THE SOUTH WEST 1/4 UF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINT IPAL MERIDIAN, IN COOK COUNTY. ILL'INOIS.

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1. AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AUGUST 11, 1978 AND REGISTERED SEPTEMER 13, 1978 AS LAND REGISTRATION NUMBER 3045756 AND AS AMEIDED BY INSTRUMENT REGISTERED NOVEMBER 29, 1978 AS LAND REGISTRATION NUMBER 3062101; AND AS DIXLOSED BY PLAT OF PLAIMED UNIT DEVELOPMENT OF FOREST KNOWL TOWNHOMES, REGISTERED SEPTEMBER 13, 1978 AS LAND REGISTRATION NUMBER 3045755, IN COOK COUNTY, ILLINOIS.

94687069