CHICAGO COLINOIS 6064)

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777-7700

OF MORTGAGE

مملنفرة:

HELIPA STE

Loan No. 100-9571

94687242

THE ABOVE SPACE FOR RECORDERS USE ONLY

MINON ALL NUM BY THESE PRESENTS YEAT

EASALLE NORTHWEST NATIONAL BANK, formerly known as Northwest National Bank of Chicago a componentian existing as a National Banking Association under the laws of the United States of America for and in consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby acknowledged, this hereby Convey, Release and Guit Claim unto DAVID PARTAKER AND SUSAN FARTAKER, HIS WIFE

the heirs, legal riprisentatives (or if a composation, its successors) and assigns, all the right, title, interest, claim, or recent which the granton may have acquired in, through or by a contain mortgage and assignment of cents, imported in the Recorder's Office (or if the property is registered, filed in the Registran's Office) of COOK County, in the State of Illinois, as Document Number 91657089 to the premises situated in the County of COOK , State of Illinois, described as follows, to-wit:

LOTS 41 AND 42 AND THE EAST 22 1/2 FEET OF LOT 43 IN BLOCK 11 IN WITTHOLD'S INDIAN BOUNDARY PARK NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTICAL SECTION 32 AND PART OF THE EASTERLY 1/2 OF VICTORIA POTHIER'S RESERVATICA IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 23, 1928 AS DOCUMENT 10219837, IN (A) CAGO, COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 10-32-200-02/ AND 058

PROPERTY ADDRESS: 5944 W. FITCH, CHICAGO, ILLINOIS 60646

THIS INSTRUMENT HAS PREPARED BY

CARLOTTA A PORTERLASALLE NORTHWEST NATIONAL BANK
4747 W. IRVING PARK ROAD
CHICAGO, ILLINOIS 60641

together with all time appurtenances and privileges thereunto belonging of appurtaining.

IN TESTINGNY WHEREOF, THE SAID LASALLE NORTH-FF MATIONAL BANK
high hereunto daused its corporate seal to be of ixed, and these
presents to be signed by its. Asst. Vice President, and attested to
by its. Mortgage Loan Officer, this STH day if JULY 19 94

LASALLE HORTHWEST MATIONAL BANG

ASSE. VICE President

Attest: / Mortgage Loan Offic r

STATE OF ILLINOIS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the LARALLE MORTHWEST NATIONAL BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the users and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99687242

## **UNOFFICIAL COPY**

Property of Colling C LITTE BELMORK

## ATTORNEYS' NATIONAL

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\$488/ \$ \$500 #-94 -687242 COOK - OTHER A MECHATEM

IF BERT-ALL PECHANINA

- 149999 TRAN 4922 US 05294 19:133:00 - 14986 + DW -- 74-687243

(DOK COUNTY RECOMDER