

UNOFFICIAL COPY

1998661

Know all Men by these Presents, That the

94687253

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto KENNETH A. LARSEN AND ELIZABETH J. LARSEN, HIS WIFE

_____ of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

9TH day of APRIL, A.D. 19 90, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 90176648, and ~~XXXXXX~~ ASSIGNMENT OF RENTS

pages _____, as document No. 90176649, to the premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

.R DEPT-01 RECORDING 5.50
. T#9979 TRAN 4922 08/03/94 15:15 00
. #4997 # DW * -94-687253
. COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

94687253

situated in the CITY of HICKORY HILLS County of COOK and State of ILLINOIS

, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 12TH

day of JULY, A. D. 19 94

A. J. SMITH FEDERAL SAVINGS BANK

By Martin J. Connolly
MARTIN J. CONNOLLY - VICE President

Attest: Donna J. Sendra
DONNA J. SENDRA - CORPORATE Secretary

25.50

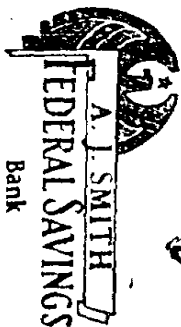
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Box _____

Release Bond
By Corporation

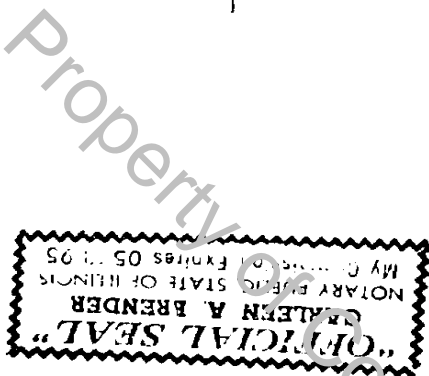
A. J. Smith Federal Savings Bank

To _____



14757 S. Cicero Ave.

Midlothian, IL 60445



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Carleen A. Brender

Given under my hand and Notarial Seal this 12TH day of JULY 19 94.

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said CORPORATE Secretary did also then and there acknowledge

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and DONNA J. SENDRA - CORPORATE Secretary of said Corporation,

A. J. SMITH FEDERAL SAVINGS BANK

MARTIN J. CONNOLLY - VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Carleen A. Brender

State of Illinois
County of COOK
SS

94087253

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Unit Number 309, as delineated on survey of the following described parcel of real estate (hereinafter referred to as ("Parcel"): that part of the Northwest 1/4 of the Northwest 1/4 of Section 11, Township 37 North, Range 12, East of the Third Principal Meridian, described as follows: beginning at the point of intersection of the South line of the North 20 rods of the said Northwest 1/4 with the West line of the East 1 acre of the North 10 acres of said Northwest 1/4 of the Northwest 1/4; thence East along the South line of the North 20 rods of the Northwest 1/4 of said Section 11, 20.0 feet; thence South along a line that is parallel with the East line of the Northwest 1/4 of the Northwest 1/4 of said Section 11, 60.0 feet; thence East perpendicular to the last described line 30.0 feet; thence Southeasterly 44.04 feet, more or less, to a line drawn at right angles to the East line of the Northwest 1/4 of the Northwest 1/4 of said Section 11, from a point 432.65 feet South of the North line of said Section 11; thence East along said right angle line, 75.0 feet to the East line of said Northwest 1/4 of the Northwest 1/4 of Section 11; thence South along the East line of said Northwest 1/4 of the Northwest 1/4 a distance of 150.85 feet to a point 253.50 feet South of the South line of the North 20 rods of said Northwest 1/4 of the Northwest 1/4; thence Northwesterly to a point on the South line of the North 20 rods of said Northwest 1/4 that is 396.0 feet West of the East line of said Northwest 1/4 of the Northwest 1/4; thence East along the said South line of the North 20 rods a distance of 263.83 feet to the place of beginning, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration made by Chicago City Bank and Trust Company as Trustee under Trust Number 7164, recorded in the Office of the Recorder of Cook County, Illinois, as Document Number 20,771004; together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units as defined and set forth in said Declaration and survey).

The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declarations filed of record in accordance with the Condominium Declaration and the Lien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby.

R.I.N.#: 23-11-100-016-1027

8620 WEST 95TH PLACE #309 HICKORY HILLS IL 60457

Cook County Clerk's Office
94687253

2023/11/16

UNOFFICIAL COPY

Property of Cook County Clerk's Office
ATTORNEYS NATIONAL
TITLE NETWORK

BEPT-01 RECORDING 125.50
149999 TRAN 4722 02/03/94 15:15:00
4697 : DM * -94 -687253
COOK COUNTY RECORDER

94687253