

RELEASE OF MORTGAGE DEED BY CONFORTION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94687263

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That ~~THE SOUTH SHORE BANK OF CHICAGO~~

of the County of COOK and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEERFIELD FEDERAL SAVINGS AND LOAN, NOT (NAME AND ADDRESS) PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT NO. 235, DATED JUNE 10, 1993

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE, bearing date the 7TH day of JULY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93554570, to the premises therein described as follows, situated in the County of COOK, State of

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Illinois, to wit:

LOT 55, IN CUMMINGS AND FARGO'S AUGUSTA STREET ADDITION, BEING A SUBDIVISION OF THE EAST 5/8THS OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 8 FEET THEREOF DEDICATED FOR ALLEY) IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#9999 TRAM 4922 08/03/94 15:17:00  
#5008 DW \*94-687263  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-04-409-035-0000

Address(es) of premises: 1016 N. LAWLER

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 8TH day of JULY, 1994.

Dennis R. Gleason (SEAL)  
DENNIS R. GLEASON, VICE PRESIDENT

Michael O'Connor (SEAL)  
MICHAEL O'CONNOR, ASSISTANT VICE PRESIDENT



This instrument was prepared by PATISHA HARRER 7054 S. JEFFERY BLVD., CHGO., IL 60649 (NAME AND ADDRESS)

23 50

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

ALL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

NOTARY PUBLIC STATE OF ILLINOIS  
TANISHA MARIE HARPER  
My Commission Expires 03/29/98

Commission Expires JULY 28, 1998  
NOTARY PUBLIC  
*Tanisha Marie Harper*

GIVEN under my hand and NOTARIAL seal this 8TH day of JULY 19 94  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
signed and delivered, the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such VICE President and ASST. V.P. ~~XXXXXX~~ they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASST. V.P. ~~XXXXXX~~ of said corporation, and personally known to me to be the  
a ILLINOIS corporation, and MICHAEL O'CONNOR, personally  
personally known to me to be the VICE President of THE SOUTH SHORE BANK OF CHICAGO  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENNIS R. GLEASON  
I, TANISHA MARIE HARPER, a notary public

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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