When Recorded Mail To:

Amcore Mortgage, Inc. P.O. BOX 1687 Rockford, IL 61110-9945 94688591

LOAN NO.

6515175

-01 RECORDING 623.00 00 TRAN 8899 08/04/94 12:09:00 15 4 C.J. #-94-68859 1 COOK COUNTY RECORDER

TITORNEYS' TITLE GUARANTY FUND, INC

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW THAT AMCORE MORTGAGE, INC. a mortgage banking institution (hereinafter called the "Assignor"), hereby sells, warrants and conveys unto AmWest Savings Association (hereinafter called the Assignee") whose address is

P.O. Box 30003, College Station, TX 77842-3003 that certain mortgage dated JULY 7. KREGER, 111 and SANDRA 8. KREGER, HUSBAND AND WIFE

in the principal sum of Two Hundred Eighty Throe Thousand Five Hundred Bollars and no/100

Dollars (\$ 283,500.0

and recorded on Micro-film No.

County Records, State of COOK

94632371 as Document No.

ILLINOIS on real estate legally

described as follows:

LOT TWENTY-FIVE (25) IN PARK RIDGE AIGHVIEW, BEING A SUBDIVISION OF PART OF LOT "C" IN PAINE ESTATE DIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION TWENTY-FIVE (25), TOWNSHIP F)PTY-ONE (41) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1926 AS DOCUMENT 9427704, IN LOOK COUNTY, ILLINOIS.



94688591

PDV: 09-25-326-022

TOGETHER WITH the note described in said Mortgage and the monies due and to become dur, thereon with Interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representative; and assigns of the Assignee forever. The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

DATED

07/18/94

Ia Witness:

Paula Felch

Mortgage Banking Officer

STATE OF COUNTY OF ILLINOIS

WINNEBAGO

SS.

, before me the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Marsha Dahl and Paula Felch, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments of said AMCORE MORTGAGE, INC., appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as free and voluntary act of said AMCORE MORTGAGE, INC., for the uses and purposes therein set forth.

(SEAL)

"OFFICIAL SEAL" TAMMY L. LOGAN Notary Public, State of Illinois My Commission Expires 7/05/95

Notary Public for the state of ILUINOIS

My commission expires:

## **UNOFFICIAL COPY**

I Charles and

Property of Cook County Clerk's Office