

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

RIVER VALLEY SAVINGS BANK, FSB
100 West 22nd Street, Suite 110
Lombard, IL 60148

94688781

94688781

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

Loan # 1091286

FOR VALUE RECEIVED, the undersigned RIVER VALLEY SAVINGS BANK, FSB, a corporation organized and existing under the laws of the United States of America, hereby grants, assigns and transfers to UNITED JERSEY BANK all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 20, 1992 and executed by

DEBORAH J. MORRIS AND EDWARD J. MORRIS

and recorded in the Office of the Recorder of Deeds in COOK County, Illinois, as Document Number 92740979 and Assignment Number 92740780, together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage described as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION

94688781

PIN # 04-09-204-026

Commonly known as: 1110 BUTTERNUT
NORTHBROOK, IL 60062

DEPT-01 RECORDING 927.50
740011 TRAM 3249 08/04/94 09134100
92495 0 RV *-94-488781
COOK COUNTY RECORDER

IN WITNESS WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused this instrument to be executed in its name by a duly authorized officer this 30th day of July, 1993.

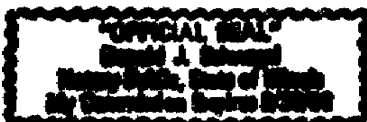
Sharon Kristof
Sharon Kristof, Senior Vice President

Corporate
Seal

Glen S. Braun
Glen S. Braun, Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, DONALD J. SCHWEGEL, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SHARON KRISTOF, personally known to me to be the Senior Vice President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and GLEN S. BRAUN, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary they signed and delivered the said instrument as Senior Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal this 30th day of July, 1993.



Donald J. Schwegel

THIS DOCUMENT PREPARED BY: RIVER VALLEY SAVINGS BANK, FSB

27.50
21

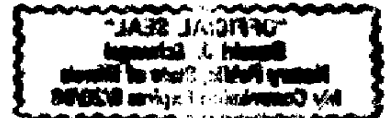
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INVESTIGATE

Property of Cook County Clerk's Office

18488936



RECEIVED BY MAIL FROM THE CLERK OF THE COURT

Handwritten marks and numbers in the bottom left corner.

PREPARED BY:
CHRISTINA STENDIN
EVANSTON, IL 60201

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JAN 27 REC'D

RECORD AND RETURN TO: ✓ *1091286*

MORTGAGE RESOURCES, INC. dba m.r.i. MORTGAGE INC.
1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201

92740979

(Place Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 28, 1992**. The mortgagor is **DEBORAH J. MORRIS, MARRIED TO EDWARD J. MORRIS ****

("Borrower"). This Security Instrument is given to **MORTGAGE RESOURCES, INC. dba m.r.i. MORTGAGE INC.** DEPT-01 RECORDING **931.50**
T83333 TRAM 5698 10/05/92 16149100
159114 *-92-740979
COOK COUNTY RECORDER

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **1604 CHICAGO AVENUE EVANSTON, ILLINOIS 60201** ("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED THIRTY THREE THOUSAND AND 00/100** Dollars (U.S. \$ **133,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2007**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 26 IN BLOCK 3 IN NORTHBROOK HIGHLANDS UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 94688781

****EDWARD J. MORRIS IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS 04-09-204-026**

which has the address of **1110 BUTTERNUT, NORTHBROOK** Illinois **60062** ("Property Address");
Zip Code

Street, City

31 50 / 18
[Signature]

LTIC K-92-03778 1883

Property of Cook County

92740979

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Property of Cook County Clerk's Office

94688781

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