UNOFFICIAL COPY

WHEN RECORDED ARTURN TO:

MIVER VALLEY SAVINGS BANK, FEB 100 West 22nd Street, Suite 110 Lombard, IL 60148

94688831

94688831

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ILL INOIS COUNTY OF COOK

Loan # 1091525

RIVER VALLEY SAVINGS BANK, FSB, FOR VALUE RECEIVED, the undersioned a comporation organized and existing under the laws of the United States of America, hereby grants, assigns and transfers to UNITED JERSEY BANK all the right. Little and interest of undersigned in and to that certain UNITED JERSEY BANK NOVEMBER 11, 1992 and executed by Meal Estate Mortgage dated

THOMAS M. COMMELL AND JUDY J. CONNELL

and recorded in the Office of the Aucorder of Deeds in County, Illinois, as Occument Number 92867980 Assignment Number 92867981 , together with the and Assignment Number 92367981 , together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage described as fallows

SEE ATTACHED FOR LEGAL DESCRIPTION

94688831

10-30-315-029-0000

7334 N. SCHOOL Commonly known as: NILES, IL 60648

. DEPT-01 RECORDING

- T00011 TRAN 3249 08/04/94 09:44400
- 42545 + RV +-94-488831

IN WITNESS WHEREOF, the said RIVER VALLEY SPUINGS BANK CONSCINUT RECOUSE this instrument to be executed in its name by a duly authorized officer this 30th day of July, 1993.

Corporate 8001

Braun, Assistant accretary

STATE OF ILLINOIS COUNTY OF DUPAGE

DONALD J. SCHWEGEL. in and for the said County, in the State oforesaid, DO HEREBY CERTIFY that SHARON KRISTOF, personally known to me to 🚱 the Senior Vice President of RIVER VALLEY SAVINGS BANK, FSB, a corporation. and GLEN 9. BRAUN, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary they signed and delivered the said instrument as Senior Vice President and Assistant Secretary of said corporation, and caused the corporate sea) of said corporation to be affixed thereto, pursuant to the authority given by the SOARD OF DIRECTORS of said corporation. as their free and voluntary act, and as the free and voluntary act of said corporation. for the uses and purposes therein set forth. Given under my hand and notarial seal this 30th day of July, 1993.

> "OFFICIAL SEAL" Donald J. Schwagel Notary Public, State of Illinois My Commission Expires 8/20/98

Dorell of Shweepl

THIS DOCUMENT PREPARED BY:

RIVER VALLEY SAVINGS BANK, FOR

UNOFFICIAL COPY

94683831

Top County Clark's Office

LOT 3 IN CIRSAL'S SUBDIVISION OF THE HART ALONG THE SOUTH IN THERETE IN RECEDENCE OF BUBDIVISION BY WILLIAM WEST AND OTHERS OF LOT IS AND PART OF LOT 1 OF ASSESSOR'S DIVISION OF SOUTHWEST PRACTIONAL QUARTER OF ERCTION 30, TOWNSHIP 41 NORTH, RANGE 13, RAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 8 ASSESSOR'S SUBDIVISION OF JANE MIRANDA'S RESERVE EXCEPTING THEREFROM THAT PART OF LOT 28 LYING WEST OF LINE 165 PRET EAST AND PARALLEL TO THE CENTER LINE OF WAUKEGAN ROAD, ALBO EXCEPTING THAT PART LOT 28 LYING EAST OF WEST LINE OF LOT 31 OF NILES VILLA SUBDIVISION OF LOT 29, OF SAID WILLIAM WEST AND OTHERS SUBDIVISION EXTENDED SOUTHERLY (SAID RESUBDIVISION RECORDED DECEMBER 20, 1949 AS DOCUMENT 14699670) IN COOK COUNTY, ILLINOIS.

10-30-315-029-0000

1000 Cook County 7334 N. School
N. lis. IL 60648 1091525

BY BIGNING BECOW, Borrower seeings and agrees to the terms and sovenents contained in this Balloon Rider.

Main V Danwell

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Property of Cook County Clark's Office

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