

# UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

RIVER VALLEY SAVINGS BANK, FSB  
100 West 22nd Street, Suite 110  
Lombard, IL 60148

94688882

94688882

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

Loan # 1090702

FOR VALUE RECEIVED, the undersigned RIVER VALLEY SAVINGS BANK, FSB, a corporation organized and existing under the laws of the United States of America, hereby grants, assigns and transfers to UNITED JERSEY BANK all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 6, 1992 and executed by

STANLEY J. HORN

and recorded in the Office of the Recorder of Deeds in COOK County, Illinois, as Document Number 92233624 and Assignment Number 92233627, together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage described as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN # 14-32-218-047

Commonly known as: 2108 N. FREMONT  
CHICAGO, IL 60614

: DEPT-01 RECORDING \$27.00  
: T40011 TRAN J249 08/04/94 09152100  
: 02597 R.V. #--P4-488882  
: COOK COUNTY RECORDER

IN WITNESS WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused this instrument to be executed in its name by a duly authorized officer this 30th day of July, 1993.

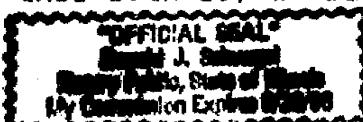
*Sharon Kristof*  
Sharon Kristof, Senior Vice President

*Glen S. Braun*  
Glen S. Braun, Assistant Secretary

94688882

STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

I, DONALD J. SCHWEGEL, in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that SHARON KRISTOF, personally known to me to be the Senior Vice President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and GLEN S. BRAUN, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary they signed and delivered the said instrument as Senior Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal this 30th day of July, 1993.



*Donald J. Schwegel*

THIS DOCUMENT PREPARED BY: RIVER VALLEY SAVINGS BANK, FSB

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CHICAGO, ILLINOIS - DEPT. OF POLICE - DIVISION OF RECORDS

707 N. WELLS

CHICAGO  
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PRINTED IN U.S.A. ON APRIL 1, 1972, FOR THE U.S. GOVERNMENT

by... Kiesel Kebab

(Space Above This Line For Recording Date)

## **MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on March 6, 1992, by Stanley J. Horn, a Divorced person,  
mortgagor to Stanley J. Horn, a Divorced person, ("Borrower"). This Security Instrument is given to Stanley J. Horn, a Divorced person,  
which is organized and existing under the laws of Illinois, and whose address is  
("Lender"). Borrower owes Lender the principal sum of Ninety Thousand and No/100  
Dollars (U.S. \$ 90,000.00). This debt is evidenced  
by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments,  
with the full debt, if not paid earlier, due and payable on April 1, 2007. This Security Instrument  
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and  
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the  
security of this Security Instrument, and (c) the performance of Borrower's covenants and agreements under this Security  
Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in Cook, Illinois.

LOT 16 IN THE SUBDIVISION OF LOTS 12 TO 29 INCLUSIVE IN BLOCK 3 IN CUSHMAN'S  
RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO,  
IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID NO. 14-32-218-047

S 3 M

94648892

1090702

which has the address of ....2108 N. EXCELSIOR..... Chicago.....  
(Street) (City)

**Illinois . 00014 ("Property Address");**  
**{Zip Code}**

## Chicago

1176

**ILLINOIS—Single Family—Fannie Mae/Freddie Mac UNIFORM INSTRUMENT**  
BANNERS SYSTEMS, INC., 87 CLOUD, MN 56226 (1-800-367-8911) FORM NO. 1-E, 8/87

Form 3014-900 (page 3 of 4 pages)

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**NOTARY PUBLIC**

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COOK COUNTY, ILLINOIS