UNOFFICIAL COPY 3

WHEN RECORDED RETURN TO:

ATVER VALLEY BAVINGS BANK, FOR 100 West 22nd Street, Suite 110 Lombard, IL 60148

94688913

CORPORATION ABSIGNMENT OF REAL BUTATE HORTGAGE

STATE OF ILLINOIH COUNTY OF COOK

1085117 Loan #

RIVER VALLEY SAVINGS BANK, FSB, FOR VALUE RECEIVED, the undersigned a corporation organized and existing under the laws of the United States of America, hereby grants, assigns and transfers to UNITED JERSEY BANK all the rights, fitte and interest of undersigned in and to that certain UNITED JERSEY BANK Real Batate Hortysge dated OCTOBER B, 1992 and executed by

WILLIAM H. RAHI AND BLIZABETH H. RAHE

and recorded in the Office of the Recorder of Deeds in County, Illinois, as Document Number 92775887 and Assignment Number , together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage described as

BEE ATTACHED FOR LEGAL DESCRIPTION

05-17-305-009-0006

836 LOCUST Commonly known as:

WINNETKA, IL 60093

DEPT-01 RECORDING

T00011 TRAN 3249 08/04/94 09:54:00 02628 0 RV ベーティーム部のサミ COOK COUNTY RECORDER

IN WITHBOS WHOREOF, the said RIVER VALLEY SAVIAGE BANK, FOR has caused this instrument to be executed in its name by a duly authorized officer thim 30th day of July, 1993.

Corporate Seal

Maron Kruss Senio V'ce President

<u> 18</u> Olen 8. Braun, Assistant Scop 388913

94689933

STATE OF ILLINOIS COUNTY OF DUPAGE

I, DONALD J. SCHWEGEL, in and for the said County, In the State afore DO HERBBY CERTIFY that SHARON KRISTOP, personally known to me to be the in and for the said County, in the State aforesaid, Senior Vice President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and GLEN S. BRAUN, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are submeribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary they signed and delivered the said instrument as Senior Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal this 30th day of July, 1993.

WFICIAL MAL

Donald Je Schungel

RIVER VALLEY SAVINGS SANK, FEB

UNOFFICIAL COPY

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94688913

Property of Cook County Clerk's Office

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6520# **#-92-775887**

COOK COUNTY RECORDER

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

October

The mortgager is

WILLIAM N. RAME and BLISADETH M. RAME, MUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

River Valley Savings Bank, PSB which is organized and existing under the laws of the United States of America

, and whose address is

200 BM Jefferson, Peoria, IL 61602

("Lender"). Borrower owes Lender the principal sum of

FIFTY BE(E) THOUSAND AND 00/100

). This debt is evidenced by Borrower's note dated the same date as this Security Dollars (U.S. \$ 57. (01.00 instrument ("Note"), which ordeles for monthly payments, with the full debt, if not paid earlier, due and payable on

1, 1997 . This Security Instrument secures to Londer: (a) the repayment of the debt evidenced by the Note, with interest, and all recovals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to project the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security instrument and the Note. For this purpose, Borrower does hereby mortage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

THE SOUTH 60 PRET OF THE MCATH 138 PRET OF LOT 1, SOUTH 60 PRET OF THE MORTH 135 FEET OF THE FRET 14 FEET OF LOT 2 IN BLOCK 12 IN THE COUNTY CLERK'S DIVISION OF THE SOUTH WEST 1/4 OF SECTION 17. TOWNSHIP 42 NORTH, RANGE 13, SACT OF THE THIRD PRINCIPAL MERIDIAN, IN COCK GOUNTY, ILLINOIS,

TAX NO.1 08-17-308-009-0000

94688913

Clarks 1085117

which has the address of

838 LOCUST

WINNETKA

[City]

Milnole

40093

("Property Address");

(Zip Code)

IL LINOIS -- Single Femily -- Femily Managereddia 1784 18761 - (8199)

Form 3014 WWO (page I of Spages)

Groti Labas Buningsa Fpring, inc. III To Order God: 1-900-680-8903 (21 FAR \$10-781-1181

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(Airest)

BY, SIONING BELOW, Barrower accepts and agrees to the	e terms and covenants contained in this [3	alloon Rigier.
William (Soul)	Ela Dell M. Col	Wellen
WILLIAM H. RAHE . Horrower	ELIBAROTH/H. RANG	177
(Soui)	Dicet on fun	A (Roal)

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