

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

RIVER VALLEY SAVINGS BANK, FSB  
100 West 22nd Street, Suite 110  
Lombard, IL 60148

94688997

94688997

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

Loan # 1070830

FOR VALUE RECEIVED, the undersigned RIVER VALLEY SAVINGS BANK, FSB, a corporation organized and existing under the laws of the United States of America, hereby grants, assigns and transfers to UNITED JERSEY BANK all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 3, 1992 and executed by

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE  
UNDER TRUST AGREEMENT DATED APRIL 04, 1983 AND KNOWN AS TRUST  
NUMBER 57459

and recorded in the Office of the Recorder of Deeds in COOK County, Illinois, as Document Number 92247100 and Assignment Number 92247101, together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage described as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN # 14-32-410-053-0000

Commonly known as: 1908 NORTH HALSTED  
CHICAGO, IL 60614

DEPT-01 RECORDING 027.80  
T40011 TRAN 3249 08/04/94 10:10:00  
02712 + RV #94-688997  
COOK COUNTY RECORDER

IN WITNESS WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused this instrument to be executed in its name by a duly authorized officer this 30th day of July, 1993.

Corporate  
Seal

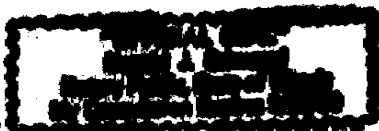
Sharon Kristof, Senior Vice President

Glen S. Braun, Assistant Secretary

STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

94688997

I, DONALD J. SCHWEGEL, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SHARON KRISTOF, personally known to me to be the Senior Vice President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and GLEN S. BRAUN, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary they signed and delivered the said instrument as Senior Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal this 30th day of July, 1993.



Donald J. Schwegel

THIS DOCUMENT PREPARED BY: RIVER VALLEY SAVINGS BANK, FSB

07.30

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Property of Cook County Clerk's Office

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7352982  
7/2 285852C  
MID TOWN BANK AND TRUST COMPANY  
2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614

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(Space Above This Line For Recording Data)

1090829

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 3, 1992  
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 04, 1983  
AND KNOWN AS TRUST NUMBER 57459

The mortgagor is

("Borrower"). This Security Instrument is given to  
MID TOWN BANK AND TRUST COMPANY OF CHICAGO

which is organized and existing under the laws of THE STATE OF ILLINOIS  
address is 2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614  
ONE HUNDRED TEN THOUSAND  
AND 00/100

, and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 110,000.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier due and payable on MAY 1, 2007

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

LOT 4 IN SUB BLOCK 8 OF BLOCK 5 OF SHEFFIELDS ADDITION TO CHICAGO  
IN THE EAST 1/2 OF THE SOUTH EAST 1/4 IN SECTION 32, TOWNSHIP  
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

94688997

14-32-410-053-0000

which has the address of 1908 NORTH HALSTED, CHICAGO  
Illinois 60614 ("Property Address");  
Zip Code

Street, City

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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OPB 1089  
Form 3014 8/88

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WMP MORTGAGE FORMS - (812)882-8100 - (800)881-7281

Model

BOX 885

"OFFICIAL SEAL"

Phyllis Chiont

My Commission expires

Notary Public, State of Illinois

My Commission Expires 10/3/03

When recorded, mail to

C.A. Higley

Notary Public

This instrument was prepared by

5/13

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