PREPARED BY AND RETURN TO KRIS KAITSON COMERICA BANK 8700 N. WAUKEGAN RD. MORTON GROVE, IL 60053



**94689830** 

DEPT-01 RECURDING \$29.50 T#8888 THAIL 9251 08/04/94 09:02:00 #7221 # JPB X -94-689830 COOK COUNTY RECORDER

#### LOAN EXTENSION AGREEMENT

This instrument is an Agreement among American National Bank and Trust Company of Chicago, Successor Trustee to Comerica Bank-Illinois Successor Trustee to Manufacturers Affiliated Trust Company, Successor Trustee to Affiliated Bank/North Shore National, as Trustee under Trust Agreement dated July 20, 1988 and known as Trust Number 998 ("Mortgagor"); Lee Stenley and Nancy P. Stanley ("Guarantors"); Lee Stanley and Nancy P. Stanley ("Beneficiaries"), and Comerica Bank-Illinois ("Lender").

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#### RECITALS

- A. Mortgagor is the owner of the real estate described in Exhibit "A" attached hereto ("Real Estate"). Beneficiaries are the solv beneficiaries of Mortgagor.
- B. On . 1993, Mortgagor executed and delivered to Lender a Promissory Note ("Note") in the principal amount of \$294,796.00, to evidence a loan in that amount.
  - C. To secure payment of the Note, the following documents were executed and delivered:
- 1. A Real Estate Mortgage, Assignment of Reats and Security Agreement dated October 27, 1993 and recorded with the Recorder of Deeds of Cock County, Illinois, on October 28, 1993 as Document Number 93871688, wherein the Mortgagor mortgaged the Real Estate to Lender.
- 2. A Guaranty of Notes, Mortgage and Other Undertakings dated executed by Guarantors.
- 3. A Security Agreement, Collateral Assignment of Beneficial Interest in Land Trust dated \_\_\_\_\_, 1993, wherein Beneficiaries collaterally assigned to Lender its beneficial interest in Mortgagor.
- D. The Note matures and is payable on April 1, 1994. The parties desire to extend said maturity date to October 31, 1994.

WHEREFORE, it is agreed as follows:

1. The maturity date of the Note is hereby extended to October 31, 1994.

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Property of Cook County Clerk's Office

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2. Except as modified in paragraph 1 above, the Note, and all other Loan Documents remain in full force and effect according to their terms.

IN WITNESS WHEREOF, the parties have caused the Agreement to be executed and delivered on March 31, 1994.

This instrument is ex	અપ્રાહની દેવું ઉત્તર છેટીન	dagand Land Trustee not general	
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American National Bank and Trust Company of lume Chicago, Successor Trustee to Comerica Bank-Illinois uccessor Trustee to Manufacturers Affiliated Trust account of Company, Successor Trustee to Affiliated Bank/North Chore National, as Trustee under Trust Agreement dated July 20, 1988 and known as Trust Number 998

Attest:

By: 1

The undersigned hereby acknowledges and consents to the within Extension Agreement and reaffirms their Guaranty of Notes, Mortgage and Other Undertakings.

Lee Stanley

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Nancy & Stanley

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Acknowledgement by Beneficiaries

The undersigned hereby acknowledges and consents to the within Extension Agreement.

Lee Stanley

Nancy P. Stanley

STATE OF ILLINOIS)
) SS COUNTY OF COOK)
The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that $\frac{fhuL}{fout}$ $\frac{fout}{fout}$ $\frac{fout}{fout}$ $\frac{fout}{fout}$ $\frac{fout}{fout}$ $\frac{fout}{fout}$ President, of Comerica Bank-llinois, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said institution, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 22 and day of July,
1994.
Notery Public
STATE OF ILLINOIS)  ) SS  "OFFICIAL SEAL"  MARILYN FILIPOWSKI  NOTARY PUBLIC, STATE OF ILLINOIS  My Commission Expires 03/26/37
COUNTY OF COOK)
The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that Cregory S. Kasprzyk and International President and International Pre
are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free act of said Trustee, for the uses and purposes therein set 101th.
GIVEN under my hand and Notarial Seal this JUL 19 198 by of 946 3830

Notary Public

"OFFICIAL SEAL"
DOROTHY THIEL
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/11/96

STATE OF ILLINOIS) ) SS COUNTY OF COOK)

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that Lee Stanley and Nancy P. Stanley, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act 25 beneficiary for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of

, 1994.

loury Public

"OFFICIAL SEAL" FOWARD S. SALOMON Notary Public, State of Illinois My Commission Expires Dec. 21, 1998

STATE OF ILLINOIS) ) SS COUNTY OF COOK)

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that Lee Stanley and Nancy P. Stanley personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act as beneficiary for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

. 1994.

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"OFFICIAL SEAL" EDWARD S. SALOMON Notary Public, State of Illinois My Commission Expires Dec. 21, 1998

#### Exhibit A

#### LEGAL DESCRIPTION:

LOT 22 IN BLOCK 4 IN HIGHS SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELDS ADDITION TO CHICAGO IN PARTS OF SECTIONS 29, 31, 33 AND ALL OF THE 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY ANOWN AS 2211 NORTH CLYBOURN AVENUE, CHICAGO, ILLINOIS

P.I.N.: 14 32-108-022

> KRIS KAITSON COMMERCIAL REAL ESTATE # 5824 Olympia Clark's Office COMERICA BANK-ILLINOIS PU. BOX 309002 CHICAGO IL 60630-9925



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