## **UNOFF** (Individual to Individual)

THE GRANTOR(S), Thomas S. Bab	94689999
of the Village of Mt, Pr and in Consideration of Ten Do Yukihiro Kawakami, never m	ospect , County of <u>Conk</u> , State of Illinois, for lara (\$10.00) in hand paid, CONVEY(8) and WARRANT(8) to arried
the following described Real Es	tate situated in the County of Cook , State of
(\$% Schedule A att	ached)
SUBJECT TO: Real Fitate Taxes for covenants and restrictions of many states of the covenants are subject to the covenants are restricted to the covenants are subject to the covenants.	or $19\frac{93}{}$ and subsequent years; reservations of easements, ecord, if any.
hereby releasing and Walving all of the State of Illinois.	1 rights under an by virtue of the Homestead Exemption Laws
Permanent Real Estate Index Num	
Address(es) of Real Estate 21	Southwind Circle - Schaumburg, IL 60194
By: Thomas & Bahi	his 24th day of May , 1994  Py1. DEFT-11 \$23
Thomas S. Babin	DEPT-11 12:
State of Illinois) county of Cock)	#7698 # APP # 5'4 6899 CODE COUNTY RECORDER
hereby certify that	e person(s) whose name(s) it/lra subscribed to the pefore me this day in person, and acknowledged that delivered the said instrument as his/her/their free and purposes therein set forth, including the release and
Given under my hand and official this 2000 day of 1000	"OFFICIAL SFAC"  ANTHONY P. LELLO JP.  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 5/18/97
My commission expires	, 19
This instrument prepared by Anth Prospect, Illinois 60056. (708)	ony P. Lello, Jr. 1350 W. Northwest Highway, #203, Mount 577-1183
na tuveo:	Send subsequent tax bills to:
7011	Yukhing Kamakani
HOUTH PIUM Grove Rood	2775 Suntwell (1)
(708) 32 9040	VILLAGE OF SCHAUMBURG
	DEPT. OF FIGURE REAL ESTATE AND ADMINISTRATION TRANSFER TAX. DATE 05/23/94
	AMY, PAID, FIQUE

## **UNOFFICIAL COPY**

944 9919

Schedule "A"

UNIT NO. 1-4 IN CARRIAGE HOMES OF WINDSONG CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN CARRIAGE HOMES OF WINDSONG BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM FILED AND RECORDED APRIL 29, 1987, AS DOCUMENT LR 3,612,036 AND DOCUMENT 87,229,431, RESPECTIVELY, AND AMENDED BY SUPPLEMENT NO. 2 TO SAID DECLARATION FILED AND RECORDED ON JULY 30, 1987, AS DOCUMENTS LR 3,639,502 AND 87,420,845, RESPECTIVELY; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

