UNOFFICIAL COPY 1.4

WHEN RECORDED RETURN TO:

94689015

94689018

MIVER VALLEY BAVINGS BANK, FSB 100 West 22nd Street, Suite 110 Lambard, JL 60148

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ILLINOIS }

Loan # 1091184

FOR VALUE RECEIVED, the undersigned RIVER VALLEY SAVINGS BANK, FSB, a corporation organized and existing under the laws of the United Status of America, hereby grants, assigns and transfers to UNITED JERSEY BANK at the rights, title and interest of undersigned in and to that certain News Estate Nortgage dated SEPTEMBER 10, 1992 and executed by

KATHERINE IL. HART

and recorded in the Office of the Recorder of Deeds in COOK County, Illinois, as Decument Number 92691317 and Assignment Number 92691318, together with the note therein described or referred to, the money sue and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage described as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN #

14-29-319-005

Commonly known 461 2447 NORTH BREENVIEW CHICAGO, IL 60614

. DEPT-01 RECORDING

127.50

. Teodii TRAN 2249 08/04/94 10:12:00

#2730 # RV #-- #4-- 4890 1型

COOK COUNTY RECORDER

IN WITNESS WHEREOF, the said RIVER VALLEY PAVINGS BANK, FSB has caused this instrument to be executed in its name of a duly authorized officer this 30th day of July, 1993.

Corporate Seal Sharon Kristot, Benium Vice President

Blen B. Braun, Assistant Secretary

STATE OF ILLINGIS

94689015

1. DONALD J. SCHWEGEL. in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SHARON KRISTOP, personally known to me to be the Senior Vice President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and GLEN S. BRAUN, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary they signed and delivered the said instrument as Senior Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal this 30th day of July, 1993.

Done Og. Shwegel

) BY: RIVER VALLEY SAVINGS BANK, FOR

or so

UNOFFICIAL COPY

94689015

946590**1**8 +

Olhin Clark's Office

376520 F

RECORD AND RETURN TO I WHEN THE

MID TOWN BANK AND TRUST COMPANY OF CHICAGO 2021 NORTH CLARK STREET CHICAGO, ILLINOIS

92691317

- [Space Above This Line For Recording Date] :

MORTGAGE

THIS MORTOACE ("Security Instrument") is given on SEPTEMBER 10, 1992 KATHERINE M. ALLE, SINGLE PERSON, NEVER MARRIED

. The mortgagor is

94689015

"Borrower"). This Security Instrument is given to MID TOWN BANK AND TRUST COMPANY OF CHICAGO

THE STATE OF ILLINOIS which is organized and existing under the laws of

, and whose

address is 2021 NORTH CLARK STREET 60614

94689018 ("Lander"). Borrower owes Lender the principal sum of

CHICAGO, ILLINOIS

EIGHTY NINE THOUSAND

AND 00/100

Dollars (U.S. \$

89,000.00 h

This doht is evidenced by Borrower's note dated the same date of this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable ou OCTOBER 1, 2007

This Security Instrument secures to Lander: (a) the repayment of the debt elidenced by the Note, with interest, and all renewals,

extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrows's covenants and agreements under this Security instrument and the Note. For this purpose, Borrower does hereby mortgage, great and convey to Lender the following described property located in COOK

LOT 42 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN

COUNTY, ILLINOIS.

cook cow talest along

1992 SEP 17 PH 2:58

92691317

14-29-319-005

which has the address of 2447 NORTH GREENVIEW, ("Property 'Address"); 60614 Illinois

Btreet, Olly

klingis-Single Family-Pannie Mae/Fradde Mae UNIFORM WETRUMENT

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VMP MORTAAGS FORMS - (818)265-8100 - (800)821-7291

uk his ma for all at its socia and expenses in enforcing this flots to the extent not promises we If the Note Holder nes retunes

UNOFFICIAL COPY

Property of Cook County Clerk's Office diment.