

Dict - 4/16/78

KNOW ALL MEN BY THESE PRESENTS, That the RIVERDALE BANK  
13700 S. INDIANA RIVERDALE, IL 60627  
 a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebted-  
 ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all  
 the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does  
 hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RAGLAND LAWRENCE M. AND GAILLE E.  
HUSBAND AND WIFE, 16085 W. 87TH STREET CRETE, IL 60439  
 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
 acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of NOV  
19 92, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS  
in book of records, on page 93967080, as document No. 93967080  
 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:  
 LOT 64 IN 2ND ADDITION TO ALMAR MEADOWS, BEING A SUBDIVISION OF PART OF LOTS 4  
 AND 5 IN THE PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36  
 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE  
 RIVER AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH,  
 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LAND),  
 ACCORDING TO PLAT OF 2ND ADDITION TO ALMAR MEADOWS REGISTERED IN THE OFFICE OF  
 THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 29, 1960, AS  
 DOCUMENT NUMBER 1919443, IN COOK COUNTY, ILLINOIS.

PIN# 29 14 150 041  
 PROPERTY ADDRESS: 1096 E. 156TH PLACE  
 DOLTON, IL 60426

DEPT-01 RECORDING 923.00  
 T80014 TRAN 2347 08/04/94 09:14:00  
 01237 0 AR \*\*94-689060  
 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.  
 IN TESTIMONY WHEREOF, the said RIVERDALE BANK  
 has caused these presents to be signed by its VICE President, and attested by its JOHN OPE MANAGER  
 and its corporate seal to be hereto affixed, this 11TH day of JULY, 19 92.

RIVERDALE BANK  
 By John Ope, VICE President  
 Attest: Phyllis McLaurin  
 PHYLLIS MCLAURIN, LOAN OPERATIONS MANAGER

2  
 23.50

**FOR THE PROTECTION OF THE OWNER, THIS  
 RELEASE SHALL BE FILED WITH THE RE-  
 CORDER OF DEEDS IN WHOSE OFFICE THE  
 MORTGAGE OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

Diana B. Butler  
1036 E. 156th St.

1036 E. 156th St.

604119

COOK COUNTY CLERK'S OFFICE  
10011 S. LAKE ST. CHICAGO, ILL. 60628  
TEL: 437-2000

OFFICIAL SEAL  
RUTH M. KAPLAN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES OCT 28, 1996

NOTARY PUBLIC

*Ruth M. Kaplan*

GIVEN under my hand and NOTARIAL seal this 11TH day of JULY 1984.

free and voluntary act of said corporation, for the uses and purposes therein set forth.  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
signed and delivered the said instrument as VICE President and LOAN OPS. MANAGER of said  
and severally acknowledged that as such VICE President and LOAN OPS. MANAGER, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the LOAN OPS. MANAGER of said corporation, and personally known to me to be the  
a corporation, and PHYLLIS McLAURIN, personally  
personally known to me to be the VICE President of the RIVERDALE BANK  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN DRAGY

09065345

09065346

I, THE UNDERSIGNED

STATE OF ILLINOIS  
COUNTY OF COOK  
SS