

UNOFFICIAL COPY

04689073

CXC # 1128495

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated OCTOBER 31, 1991 made by JOHN P. TOMAN A BACHELOR AND JEFFERY W. JOHNSON A BACHELOR.

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 91881975 in the Office of the Recorder of Deeds, COOK County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

04689073

IN SUBDIVISION OF THE NORTH 20 ROADS OF THE WEST 40 ROADS OF THE SOUTH 100 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 27 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTM 24-23-208-003-0000

11241 S. Central Pk. Chicago 60601

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 8TH Day of JANUARY, 1994.

WITNESSED:

04689073

Asst. Vice President

ATTESTED:

DEPT. OF RECORDING 023.50
140016 TRAM 2348 08/04/94 09:19:00
11252 IAR 24-23-208-003-0000
COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF COOK) SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 8TH day of JANUARY, 1994.
My commission expires on

OFFICIAL SEAL
LINDA K. SAATHOFF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/10/96

THIS DOCUMENT WAS PREPARED BY:
TINA THIRLMANN

NOTARY PUBLIC

CROWN MORTGAGE COMPANY
6141 West 95th Street
Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

John Tomam
6904 W. Cermak Rd.
Berwyn 60402

23 99

EX-1028000

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Property of Cook County Clerk's Office

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