

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

14689181

RELEASE OF MORTGAGE

Loan No. 314012 0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit Claim unto LALITKUMAR V. PAREKH, PUSHPA L. PAREKH all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/recorded in the Recorder's/Administrator's office of COOK County, Illinois, as Document No. 92407400, to the premises therein described to wit:

(LEGAL DESCRIPTION ATTACHED)

DEPT-01 RECORDING 022 80
 100014 TRAN 2352 08/04/94 09147100
 01342 + AM # - 94 - 657 181
 COOK COUNTY RECORDER

Property Address: 145 CLASSIC RD SCHAUMBURG, IL 60193
 Permanent Index No: 0 27 302 040 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its Corporate seal to be affixed hereto this July 12, 1994.

LASALLE TALMAN BANK, F.S.B.

Attent: Nancy Walton
 Loan Servicing Officer

By: James L. Schulte
 Loan Servicing Officer

STATE OF ILLINOIS
 COUNTY OF ~~COOK~~ DuPage SS.

94689181

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

John T. Brislen
 Notary Public

THIS INSTRUMENT WAS PREPARED BY:
 Lois La Presto
 LASALLE TALMAN HOME MORTGAGE CORPORATION
 4242 North Harlem Avenue
 Norridge, Illinois 60634

" OFFICIAL SEAL "
 JOHN T. BRISLEN
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 7/23/94

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
 * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
 * MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
 LALITKUMAR V. PAREKH
 567 CHERRYWOOD DR.
 WHEELING, IL 60090



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 2

RE054 003 XP1

004491178
 95/11/94
 1st

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1888/1891

PROPERTY OF COOK COUNTY CLERK'S OFFICE

DEPT. OF RECORDS
180011 1888 1891
1888 1891
COOK COUNTY RECORDER

(LEGAL DESCRIPTION ATTACHED)

[Handwritten Signature]

[Handwritten Signature]

1888/1891

1888/1891

1888/1891

"OFFICIAL SEAL"
NOTARY PUBLIC STATE OF ILLINOIS
AT LARGE, COOK COUNTY, ILLINOIS

FOR THE PURPOSE OF THE OWNER, THIS RELEASE SHALL BE VOID AND OF NO EFFECT UNLESS THE RECORD OF SAID DEED OF THE REGISTER OF TITLES IN SHOWS OTHERWISE.

2300 \$



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PARCEL 1:

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING ON THE EAST LINE OF SAID LOT 18254 AT A POINT 195.43 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 18254, THENCE WEST, AT 90 DEGREES TO THE EAST LINE OF SAID LOT 18254, 336.47 FEET; THENCE NORTH 107.80 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED, (FOR THE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 TAKEN NORTH AND SOUTH) THENCE NORTH 43.09 FEET; THENCE EAST 49.97 FEET; THENCE NORTH 3.00 FEET; THENCE EAST 1.83 FEET; THENCE SOUTH 46.00 FEET; THENCE WEST 51.80 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED MARCH 9, 1978 AND RECORDED MARCH 31, 1978 AS DOCUMENT 24384493 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF DES PLAINES, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1977 AND KNOWN AS TRUST NUMBER 74201807 TO THOMAS J. DROE DATED OCTOBER 11, 1978 EAST CHICAGO 19, 1978 AS DOCUMENT 24771614 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

10-10-00