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COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE

CORPORATION, 9060 E. VIA LINDA STREET a corporation organized and estiliting under the laws of the State of AZ referred to as ASSIGNOR, for and in-ochsideration of the sum of ONE DOLLAR, and OTHER VALUABLE CONSIDERATION (awful money of the United States of America, and other good and valuable consideration, to it in hand paid by SCOTTSDALE, ARIZONA 85258

OB CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS

P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

hereinafter referred to se ASSIGNEE.

at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, ecid, sesigned, transferred and set over, and by these presents does grant, bargain, sell, sesion, transfer and set over units the said ASSIGNES and its successors and assigns all that pertain INDENTURE OF MORTGAGE by eight of WOSTGAGE by

***** MILEWSKA ANDRZEJ MILEWSKI hereinafter referred to as MORTGAGC ... to said ABBIGNOR, to secure the sum of \$***/49,000.00 opvering premises altumbs povering premise 4118 N MENARD AVS COOK CHICAGO A06340000

P.I.N. 13-17-416-034

and recorded in the Office of RECORDER OF LEEDS of COOK In BOOK County, 11.

RECD: 3/8/93

of Mortgages, PAGE, DOC: 93-173778

Together with the hereditaments, and premises is and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtamentes, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all montes due and to grow due thereon, and all its estate, right, the interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to Its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, exceptives, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seat to be hereto affixed and these presents to be duly executed by its proper offices this date of NOVIMBLE 07, 19 93.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034 EXPRESS AMERICA MORTGAGE CORPORATION

ARR, SENIOR VICAT RESIDENT

ASSISTANT SECRETARY

94689195

COUNTY OF MARICOPA

STATE OF ARIZONA

Be It Remembered That On This IST day of NOVEMBER 19 93 before me, the undersigned authority, personally appeared who is the SENIOR VICE PRESIDENT and DIA who is the ASSISTANT SECRETARY of EXT appeared ROBERT J. BOULWARE
and DIANE RIPLITE MORTGAGE CORPORATION

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal-still delivered the same as such officer aforesald, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

00105A (9-00)



LOT 14 IN BLOCK 9 IN McINTOSH BROTHERS IRVING PARK BOULEVARD ADDITION TO CHICAGO OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY,

Property of Cook County Clerk's Office