

UNOFFICIAL COPY

94689227

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

94689227

Unit _____

RELEASE DEED

Loan No. 5001042682

the above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States. In consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quit-claim unto

Michael A. Regan and Margaret M. Regan, his wife

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 92206063

and Assignment of Rents, recorded in the Recorder's Office of Cook County, in the State of Illinois, as

Document Number _____, to the premises therein described situated in the County of Cook State of Illinois, as follows, to-wit:

Lots 63 and 64 in James H. Ross' Subdivision of Lots 9 and 10 in Blocks 7, 8, and 9 in Canal Trustees' Subdivision of the South Fractional 1/4 of Section 29, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

J PIN # 17-29-306-020-0000
17-29-306-021-0000

DEPT-01 RECORDING 923.50
780014 TRAN 2354 08/04/94 1043/100
\$1408 + APC # - 94 - 689227
COOK COUNTY RECORDER

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 22nd day of June A.D. 19 94

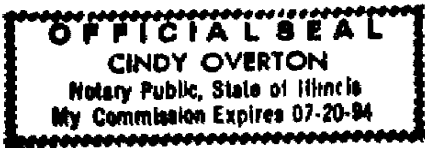
(SEAL)

BY: [Signature]
Attest: [Signature]
Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 7-20-94



[Signature]
Notary Public

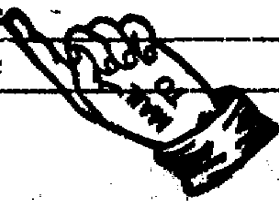
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

2820 S. Hillcock
Chicago, Illinois 60608

THIS INSTRUMENT WAS PREPARED BY

Kimberly A. Plude'
4182 S. Arden Avenue
Chicago, Illinois 60608-1800

Mail to: Recorder's Box No. _____
MICHAEL & MARGARET REGAN
14024 MARILYN TERRACE
ORLAND PARK, IL 60462



Handwritten notes: 4170483, 4170483

UNOFFICIAL COPY

UNIT 7-114 AS DELINEATED ON PLAT OF SURVY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"); THE WEST 1020.00 FEET OF SOUTH 53 ACRES OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MAYWOOD PROVISIO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 21, 1980 AND KNOWN AS TRUST NO. 5393, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25685770 TOGETHER WITH AN UNDIVIDED .28483 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY), AMENDED AS DOCUMENT NUMBER 25705168.
PIN # 03-24-202-026-1208

County, Illinois:

88426342

94689242

Property of Cook County Clerk's Office