

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 640992-4  
PIF: 06-30-94

Prepared by: RUBY MATLOCK  
Household Mortgage Services  
100 Nittel Drive  
Wood Dale, IL 60191

94689238

94689238

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: MARIANO MEDINA AND BEVERIANA OROSCO, HIS WIFE

Name of Mortgagee:  
HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #93241044, HTS # MARCH 19, 1993

Address of Property: 3617 South 61st Avenue

Chicago IL 60630-6000

Tax ID No.:

616-30-306-006

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: July 08, 1994

HOUSEHOLD BANK, F.S.B.

*Sharon A. Kopszynski*  
SHARON A. KOPCZYNSKI, Asst. Vice President

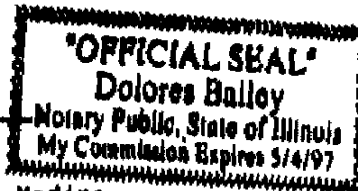
DEPT-01 RECORDING 422/100  
190014 TRAM 2354 08/04/94 10:28:00  
01419 CAR 4-94-689238  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On July 08, 1994 before me, the undersigned, a Notary Public in and for  
said State, personally appeared SHARON A. KOPCZYNSKI, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this July 08, 1994.

*Dolores Bailey*  
Notary Public/Commission Expires



When recorded, please return to: Mariano Medina  
Beveriano Oroscu  
3457 West Street  
Chicago IL 60623

IL301  
XRM



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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

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9 4 6 8 9 2 3 8

2 LOT 9 (EXCEPT THE NORTH 100 FEET THEREOF) IN BLOCK 2 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 14-20-306-006

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4/15/2014