

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
As warranties, including more handwritten and initials are provided.

94689275

94689275

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING \$27.00
T40014 TRAN 2355 08/04/94 10141100
\$1456 & AR *-94-489275
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

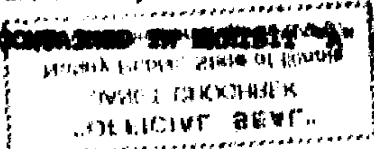
KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIND, RELEASE,
CONVEY and QUIT CLAIM unto EDMOND S. DIZON and MARCELA A. DIZON, his wife, and
VERANCIO C. FUENTE and BERCILIA C. FUENTE, his wife,

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE bearing date the 27th day of SEPTEMBER
1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
of records, on page 445, as document No. 88 454 445 to the premises therein described,
AND ASSIGNMENT OF RENTS DOCUMENT NO. 88 454 445
situated in the County of COOK, State of ILLINOIS, to wit:

LEGAL CONTAINED IN INSTRUMENT ATTACHED HERETO AND MADE A PART HEREOF:



PERMANENT INDEX NO.: 28 17 406 041 0000

ADDRESS OF PROPERTY: 5704 Independence, Oak Forest, IL 60452

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 8th day of OCTOBER, 1993

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By [Signature] Vice President
Attest: [Signature] Assistant Secretary

This instrument was prepared by JAMES CHOCHREK 475 E. 162nd St., So. Holland, IL 60473
(NAME AND ADDRESS)
LOAN NO. 14161-5.0

1

27.00

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

B8X116

EXHIBIT "A"

PARCEL 1:

LOT 1 IN LIBERTY SQUARE P.U.D. BEING A RESUBDIVISION OF LOT 49 IN LIBERTY SQUARE, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1978 AS DOCUMENT NUMBER 24421290 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

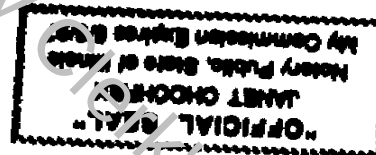
ALSO

PARCEL 2:

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS OR ASSIGNS AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION RECORDED APRIL 27, 1978 AS DOCUMENT NUMBER 24421291 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 28 17 406 041

ADDRESS OF PROPERTY: 5704 Independence, Oak Forest, IL 60452



Janet Chochoerry
NOTARY PUBLIC
day of OCTOBER 1993

GIVEN under my hand and NOTARIAL seal this 8th day of OCTOBER 1993.
act, and as the true and voluntary act of said corporation, for the uses and purposes therein set forth
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASST. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST. Secretary of said corporation, and personally known to me to be the
CATION OF SOUTH HOLLAND a corporation, and MARTHA BLAUM personally
VICE President of the FIRST SAVINGS AND LOAN ASSO-
and for said County, in the State aforesaid, EXHIBIT "A" and GLORIA M. RASMUSSEN
a notary public

THE UNDERSIGNED

COOK

ILLINOIS