

# UNOFFICIAL COPY

94690706

WHEN RECORDED RETURN TO:

RIVER VALLEY SAVINGS BANK, FSB  
100 West 22nd Street, Suite 110  
Lombard, IL 60148

94690706

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

Loan # 1091581

94690706

FOR VALUE RECEIVED, the undersigned RIVER VALLEY SAVINGS BANK, FSB, a corporation organized and existing under the laws of the United States of America, hereby grants, assigns and transfers to UNITED JERSEY BANK all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 24, 1992 and executed by

MARTIN VEGH AND PAMELA R. ROSENBERG

and recorded in the Office of the Recorder of Deeds in COOK County, Illinois, as Document Number 92982783 and Assignment Number 92982784, together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage described as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN # 04-11-210-002

- DEPT-01 RECORDING \$27.50
- T00011 TRAN 3249 08/04/94 10:21:00
- 42771 # RV #-94-690706
- COOK COUNTY RECORDER

Commonly known as: 904 MIDWAY  
NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused this instrument to be executed in its name by a duly authorized officer this 30th day of July, 1993.

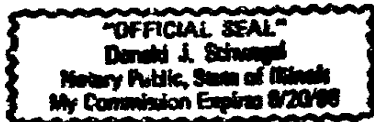
Corporate Seal

*Sharon Kristof*  
Sharon Kristof, Senior Vice President

*Glen S. Braun*  
Glen S. Braun, Assistant Secretary

STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

I, DONALD J. SCHWEGEL, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SHARON KRISTOF, personally known to me to be the Senior Vice President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and GLEN S. BRAUN, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary they signed and delivered the said instrument as Senior Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal this 30th day of July, 1993.



*Donald J. Schwegel*

THIS DOCUMENT PREPARED BY: RIVER VALLEY SAVINGS BANK, FSB

27.50  
DT

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Property of Cook County Clerk's Office

OFFICIAL COPY  
Donald J. Sawyer  
County Clerk, State of Illinois  
My Commission Expires 01/01/18

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MORTGAGE

1091581

I HEREBY CERTIFY THIS TO BE  
A TRUE AND EXACT COPY OF THE  
DOCUMENT EXECUTED AT CLOSING.

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 24, 1992 . The mortgagor is  
MARTIN VEGH  
AND PAMELA R. ROSENBERG, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to  
INVESTORS CAPITAL SOURCES, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose  
address is 7337 NORTH LINCOLN AVENUE-SUITE 290  
LINCOLNWOOD, ILLINOIS 60645 ("Lender"). Borrower owes Lender the principal sum of  
ONE HUNDRED TWENTY FOUR THOUSAND  
AND 00/100 Dollars (U.S. \$ 124,000.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2022  
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

LOT 1 IN BLOCK 5 IN HUGHES-BROWN-MOORE CORPORATION COLLINSWOOD, BEING  
A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE  
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

04-11-210-002

1091581

which has the address of 904 MIDWAY, NORTHBROOK Street, City ,  
Illinois 60062 ("Property Address");  
Zip Code

ILLINOIS Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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DPS 1089  
Form 3014 9/90

6-6R(1L) (9/15/1)

MVP MORTGAGE FORMS - (313)283-8100 - (800)521-7281

Initials: MW PR

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its

WITNESS:

04690706

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