

# UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

RIVER VALLEY SAVINGS BANK, FSB  
100 West 22nd Street, Suite 110  
Lombard, IL 60148

94690726

94690726

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

Loan # 1091346

FOR VALUE RECEIVED, the undersigned RIVER VALLEY SAVINGS BANK, FSB, a corporation organized and existing under the laws of the United States of America, hereby grants, assigns and transfers to UNITED JERSEY BANK all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 7, 1992 and executed by

JOSEPH H. WILKINSON AND PATRICIA ANN WILKINSON

and recorded in the Office of the Recorder of Deeds in COOK County, Illinois, as Document Number 92761468 and Assignment Number 92751469, together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage described as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN # 10-12-302-004

Commonly known as: 2407 PIONEER  
EVANSTON, IL 60201

DEPT-01 RECORDING \$27.50  
T#0011 TRAN 3249 08/04/94 10:24:00  
#2791 \$ RV \*-94-690726  
COOK COUNTY RECORDER

IN WITNESS WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused this instrument to be executed in its name by a duly authorized officer this 30th day of July, 1993.

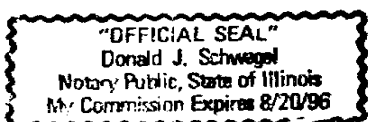
*Sharon Kristof*  
\_\_\_\_\_  
Sharon Kristof, Senior Vice President

Corporate Seal

*Glen S. Braun*  
\_\_\_\_\_  
Glen S. Braun, Assistant Secretary

STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

I, DONALD J. SCHWEGEL, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SHARON KRISTOF, personally known to me to be the Senior Vice President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and GLEN S. BRAUN, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary they signed and delivered the said instrument as Senior Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal this 30th day of July, 1993.



*Donald J. Schwegel*  
\_\_\_\_\_

THIS DOCUMENT PREPARED BY: RIVER VALLEY SAVINGS BANK, FSB

27.50  
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Property of Cook County Clerk's Office



PREPARED BY:

CHRISTINA STENDER  
EVANSTON, IL 60201

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92761468

1992 OCT 14 AM 10:52

92761468

1091346

RECORD AND RETURN TO:

MORTGAGE RESOURCES, INC. dba m.r.i. MORTGAGE INC.  
1604 CHICAGO AVENUE  
EVANSTON, ILLINOIS 60201

(Space Above This Line For Recording Data)

### MORTGAGE

33-

THE TERMS OF THIS LOAN  
CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

94630726

The mortgagor is

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 7, 1992  
JOSEPH H. WILKINSON, MARRIED TO  
PATRICIA ANN WILKINSON \*\*

("Borrower"). This Security Instrument is given to  
MORTGAGE RESOURCES, INC. dba m.r.i. MORTGAGE INC.

E & C  
11/10/92 - 01/13/93

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose  
address is 1604 CHICAGO AVENUE  
EVANSTON, ILLINOIS 60201 ("Lender"). Borrower owes Lender the principal sum of  
ONE HUNDRED SIXTY SIX THOUSAND AND 00/100 Dollars (U.S. \$ 166,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 1997

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

LOT 10 (EXCEPT THE NORTH 30 FEET) AND ALL OF LOT 11 IN BLOCK 5 IN  
SAMUEL POLKEY'S SUBDIVISION OF BLOCKS 2, 3, 4 AND 5 IN JOHN CULVER'S  
SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION  
12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

92761468

\*\*PATRICIA ANN WILKINSON IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE  
OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS  
10-12-302-004

which has the address of 2407 PIONEER, EVANSTON Street, City,  
Illinois 60201 ("Property Address")  
Zip Code

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 5

DPS 1085  
Form 3014 9/90

GRILL 9101

VMP MORTGAGE FORMS - (312)293-8100 - (800)621-7291

Initials: *[Signature]*

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Balloon Rider.

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