94690777

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WHEN RECORDED RETURN TO:

particular de la comparticación de la comparticació

RIVER VALLEY SAVINGS BANK, FSB 100 West 22nd Street. Suite 110 Lombard, IL 60148

9469(777

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ILL INDIS COUNTY OF COOK

1091090 Loan #

RIVER VALLEY SAVINGS BANK, FSB, FOR VALUE RECEIVED. the undersigned a corporation organized and existing under the laws of the United States of America. hereby grants. assigns and transfers to UNITED JERSEY BANK all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 5. 1992 and executed by

JOHN NILES BANKS

and recorded in the Office of the Recorder of Deeds in County, Illinois, as Document Number 92632048 and Assignment Number 92632049 , together with the note therein described or referred to, the mone/ due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage described as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION

14-32-421-010

1731 N. BISSELL Commonly known as: CHICAGO, IL 606

- . DEFT-01 RECORDING \$27.50
- T#0011 TRAN 3249 08/04/94 10:32:00 #2842 # RV *-94-690777
 - - COOK COUNTY RECORDER

IN WITNESS WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused this instrument to be executed in its name by a duly authorized officer this 30th day of July. 1993.

> sparon Krist Sharon Kristof, Senior Vice President

Corporate Seal

Glen S. Braun, Assistant Secretary

STATE OF ILLINOIS COUNTY OF DUPAGE

in and for the said County. in the State aforesaid. I. DONALD J. SCHWEGEL. in and for the said County. in the State afore DO HEREBY CERTIFY that SHARON KRISTOF, personally known to me to be the Senior Vice President of RIVER VALLEY SAVINGS BANK, FSB. a corrolation. and GLEN S. BRAUN, personally known to me to be the Assistant Secratary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument. appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary they signed and delivered the said instrument as Senior Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal inis 30th day of July, 1993.

"OFFICIAL SEAL" Desaid J. Schwar ry Public, State of M innis im Emires 8/20/86

Donald of Schwegel

THIS DOCUMENT PREPARED BY: RIVER VALLEY SAVINGS BANK. FSB

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VOFFICIAL COPY LOAN #109 090

RIDER - LEGAL DESCRIPTION

THAT PART OF LOTS 123 AND 124, TAKEN AS ONE TRACT, IN WHEELER'S SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 119, THENCE NORTH 44 DEGREES 46 MINUTES 13 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF LOT 119 THROUGH 124, A DISTANCE OF 194.93 FEET TO THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED HEREIN, CONTINUING THENCE NORTH 44 DEGREES 46 MINUTES 13 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LCTS, A DISTANCE OF 16.67 FEET; THENCE NORTH 45 DEGREES 13 MINUTES 47 SECONDS EAST, A DISTANCE OF 52.999 FEET; THENCE SOUTH 44 DEGREES 46 MINUTES 13 SECONDS EAST, A DISTANCE OF 16.67 FEET; THENCE SOUTH 45 DEGREES 13 MINUTES 47 SECONDS WEST, A DISTANCE Ox Coot County Clarks OF 52.999 FEET TO THE POINT OF BEGINNING, IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS.

Beer garage

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Property of Coot County Clerk's Office