

UNOFFICIAL COPY

94690812

WHEN RECORDED RETURN TO:

RIVER VALLEY SAVINGS BANK, FSB
100 West 22nd Street, Suite 110
Lombard, IL 60148

94690812

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

Loan # 1085042

94690812

FOR VALUE RECEIVED, the undersigned RIVER VALLEY SAVINGS BANK, FSB, a corporation organized and existing under the laws of the United States of America, hereby grants, assigns and transfers to UNITED JERSEY BANK all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 7, 1992 and executed by

VALERIE S. FALLO AND PAMELA H. ANDERSON

and recorded in the Office of the Recorder of Deeds in COOK County, Illinois, as Document Number 92253677 and Assignment Number , together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage described as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION

FIN # 10-25-220-070-0000

DEPT-01 RECORDING \$23.50
T#0011 TRAN 3249 08/04/94 10:38:00
#2877 ÷ RV *-94-690812
COOK COUNTY RECORDER

Commonly known as: 1727 DOBSON STREET
EVANSTON, IL 60202

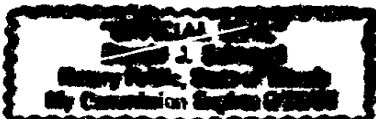
IN WITNESS WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused this instrument to be executed in its name by a duly authorized officer this 30th day of July, 1993.

Corporate
Seal

Sharon Kristof
Sharon Kristof, Senior Vice President
Glen S. Braun
Glen S. Braun, Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, DONALD J. SCHWEGEL, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SHARON KRISTOF, personally known to me to be the Senior Vice President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and GLEN S. BRAUN, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary they signed and delivered the said instrument as Senior Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal this 30th day of July, 1993.



Donald J. Schwegel

THIS DOCUMENT PREPARED BY: RIVER VALLEY SAVINGS BANK, FSB

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RECORDED

Property of Cook County Clerk's Office



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92253677

DEPT-11 RECORD.T
7:7777 TRAN 1221 04/20/92 10:46
#2861 G *-92-25367
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **April 7, 1992**

The mortgagor is **VALERIE S. PALLA and PAMELA H. ANDERSON, TWO SINGLE PEOPLE**

("Borrower"). This Security Instrument is given to

River Valley Savings Bank, FSB
which is organized and existing under the laws of **the United States of America**, and whose address is
200 SW Jefferson, Peoria, IL 61602

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED FOUR THOUSAND SEVEN HUNDRED AND 00/100

Dollars (U.S. \$ **104,700.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

May 1, 2007. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 8 IN TENNES SUBDIVISION IN THE SOUTH WEST QUARTER OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: THE EAST HALF OF THE WEST 11.976 CHAINS OF THE SOUTH 8.35 CHAINS IN THE NORTHEAST QUARTER OF SECTION 25 AFORESAID; ALSO A STRIP OF LAND LYING NORTH OF THE NORTH LINE OF THE ABOVE DESCRIBED TRACT AND SOUTH OF THE SOUTH LINE OF FIRST ADDITION TO ARTHUR DUNAS HOWARD AVENUE SUBDIVISION AS LAID OUT AND OCCUPIED; ALSO A STRIP OF LAND LYING EAST OF THE EAST LINE OF THE WEST 11.976 CHAINS AND SOUTH OF THE SOUTH LINE OF FIRST ADDITION TO ARTHUR DUNAS HOWARD AVENUE SUBDIVISION AND WEST OF THE WEST LINE OF ENGEL'S ADDITION TO EVANSTON, AS LAID OUT AND OCCUPIED, IN COOK COUNTY, ILLINOIS.

TAX ID #10-25-220-070-0000 VOLUME 56

1085042

3150

which has the address of **1727 DOBSON STREET** **EVANSTON**
[Street] [City]
Illinois **60202** ("Property Address");
[Zip Code]

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1878L1 (9103) **LOAN NUMBER: 01085042**

Form 3014 9/90 (page 1 of 6 pages)
Great Lakes Business Forms, Inc. MI
To Order Call: 1-800-530-8393 FAX 616-761-1131

If the Note Holder has required me to pay immediately in full as described above, the Note Holder will have the right to be paid back by me for all of its costs and expenses in enforcing this Note to the extent not prohibited by applicable law. Those expenses include, for example, reasonable attorneys' fees.

7. GIVING OF NOTICES

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62724206

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