

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

RIVER VALLEY SAVINGS BANK, FSB
100 West 22nd Street, Suite 110
Lombard, IL 60148

94690852

94690852

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

Loan # 1091324

FOR VALUE RECEIVED, the undersigned RIVER VALLEY SAVINGS BANK, FSB, a corporation organized and existing under the laws of the United States of America, hereby grants, assigns and transfers to UNITED JERSEY BANK all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 2, 1992 and executed by

BRIAN J. O'GRADY

and recorded in the Office of the Recorder of Deeds in COOK County, Illinois, as Document Number 92768823 and Assignment Number 92768824, together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage described as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN # 24-12-111-011

DEPT-01 RECORDING \$27.50
70011 TRAN 3249 08/04/94 10:44:00
42917 # RV *-94-690852
COOK COUNTY RECORDER

Commonly known as: 9617 SOUTH TROY
EVERGREEN PARK, IL 60642

IN WITNESS WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused this instrument to be executed in its name by a duly authorized officer this 30th day of July, 1993.

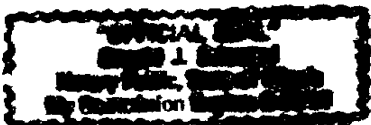
Sharon Kristof
Sharon Kristof, Senior Vice President

Corporate Seal

Glen S. Braun
Glen S. Braun, Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, DONALD J. SCHWEGEL, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SHARON KRISTOF, personally known to me to be the Senior Vice President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and GLEN S. BRAUN, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary they signed and delivered the said instrument as Senior Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal this 30th day of July, 1993.



Donald J. Schwegel

THIS DOCUMENT PREPARED BY: RIVER VALLEY SAVINGS BANK, FSB

94690852

27.50
DT

UNOFFICIAL COPY

1-15-11

2-18-11

Property of Cook County Clerk's Office



UNOFFICIAL COPY

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 2, 1992**. The mortgagor is **BRIAN J. O'GRADY, SINGLE, NEVER MARRIED**

("Borrower"). This Security Instrument is given to **CORLEY FINANCIAL CORPORATION**

DEPT-11 RECORD
T43333 TRAM 6482 10/15/92 15:14
48920 * -92-768823
COOK COUNTY RECORDER

which is organized and existing under the laws of **THE STATE OF ILLINOIS** and whose address is **414 NORTH ORLEANS-SUITE 212 CHICAGO, ILLINOIS 60610 NINETY SIX THOUSAND SEVEN HUNDRED AND 00/100**

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ **96,700.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2022**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 36 IN THEINER AND MALKINS' SECOND ADDITION TO CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 14 AND 15 IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTH WEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1091324

PIN# 24-12-111-011

which has the address of **9617 SOUTH TROY, EVERGREEN PARK** Illinois **60642** ("Property Address"): Zip Code

Street, City

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
VMP -6R(ILL) (8101)
VMP MORTGAGE FORMS - (313)293-8100 - (300)621-7291

Page 1 of 6

DPS 1089
Form 30 9:30
RECORDS

304283
3/10/05

known to me to be **Secretary** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its

WITNESS: Charles M. Cooper

UNOFFICIAL COPY

Property of Cook County Clerk's Office