UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

 $(a_1,b_1) \in \{a_1,b_2,b_3\} \cap \{a_2,b_3\}$

94690861

RIVER VALLEY SAVINGS BANK, FSB 100 West 22nd Street, Suite 110 Lompard, IL 60148

25⁵⁷71 753

94696864

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ILLINGIS COUNTY OF COOK Loan # 1091686

ECOMITY OF COOK.

FOR VALUE RECEIVED, the undersigned — RIVER VALLEY SAVINGS BANK, FSB, a comporation promized and existing under the laws of the United States of America, hereby grants, assigns and transfers to — UNITED JERSEY BANK all the rights, title and interest of undersigned in and to that certain Real Estate Morchage dated — DECEMBER 21, 1992 — and executed by

PATRICIA PAIA

and recorded in the Difice of the Recorder of Deeds in COOK County, Illinois, as Porument Number 92970820 and Assignment Number 93.68769, together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights account or to accrue under said Real Estate Mortgage described as follows:

SEE ATTACHED FOR LEGA. DESCRIPTION

. DEPT-01 RECORDING \$27.50 . T\$0011 TRAN 3249 08/04/94 10:45:00 . \$2929 \$ RV \$-94-690864

14-33-401-065-1005 AND 14-33-401-066-10260K COUNTY RECORDER

PIN #

Commonly known as: 1920 NORTH LINCOLN AVENUE- UNIT R6

CHICAGO, IL 60614

IN WITNESS WHEREOF, the said RIVER VALLEY SAVINGS BANK. FSB has caused this instrument to be executed in its name by a duly authorized officer this 30th day of July. 1993.

Sharon Kristof, Senich Vice President

Corporate Seal

Then S Brain

Glen S. Braun. Assistant Secretary 9400080:

STATE OF ILLINOIS COUNTY OF DUPAGE

I. DONALD J. SCHWEGEL. in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SHARON KRISTOF, personally known to me to be the Senior Vice President of RIVER VALLEY SAVINGS BANK. FSB. a corporation, and GLEN S. BRAUN, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary they signed and delivered the said instrument as Senior Vice President and Assistant Secretary of said corporation, and caused the curporate seal of said corporation to be affixed thereto, pursuant to the authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal this 30th day of July, 1993.

THE STATE OF THE S

Toraid J Shurght

NY PREPARED BY: RIVER VALLEY SAVINGS BANK. FSB

27.50

UNOFFICIAL COPY

Control of the Control

Property or Cook County Clerk's Office

RECORD AND RETURN TEMPLE-INLAND MORTGAGE 415 NORTH LA SALLE-SUITE 202 CHICAGO, ILLINOIS 60610

9297(820

|Space Above This Line For Recording Data|

MORTGAGE

THE TERMS OF THIS LOAN

1091686

CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 21, 1992 PATRICIA PAJAK, SINGLE, NEVER MARRIED

. The mortgagor is

DEPT-U1 RECORDING

\$35.50

("Borrower"). This Security Instrument is given to TEMPLE-INLAND MORTCAGE CORPORATION T#4444 TRAN 1036 12/23/92 16:47:00

*-92-970820 \$5235 \$ C

COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF ILLINOIS address is 415 NORTH LA SALLE-SUITE 202

, and whose

CHICAGO, ILLINOIS 60610

ONE HUNDRED THOUSAND

AND 00/100

006tsD

Dollars (U.S. \$

("Lender"). Borrower owes Lender the principal sum of

100,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2000

This Security Instrument secures to Lender: (a) the repayment of the flest evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other rums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT R-6 AND PARKING SPACE P-8, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1920 LINCOLN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-581214, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1970820

14-33-401-066-1006

14-33-401-066-1026

Candaminium Ridas

9469086 ;

which has the address of 1920 NORTH LINCOLN AVENUE-UNIT R6, CHICAGO 60614 Illinois ("Property Address");

Streat, City .

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Zip Code

-6R(IL) (9101)

VMP MORTGAGE FORMS - (313)283-8100 - (800)521-7291

DPS 1089 Form 3014

1091686

Any amounts disbursed by Lender under this paragraphs Lender may pay them. additional debt of Borrower secured by the Security Instrume other terms of payment, these amounts shall bear interest fr rate and shall be payable, with interest upon notice from Lend BY SIGNING BELOW, Borrower accepts and agrees to the te

ORIGINAL NOTE (AND ADDE IF APPLICABLE) TAKEN BY

nd r