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FOURTH AMENDMENT TO DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE FOUR SEASONS CLUB TOWNHOUSE ASSOCIATION

DEPT-01 RECORDING \$43.50
T:0003 TRAN 3972 08/04/94 16:18:00
16155 : EB *--94-691776
COOK COUNTY RECORDER

This Fourth Amendment To Declaration of Easements, Restrictions, and Covenants for The Four Seasons Club Townhouse Association (the "Declaration") is made and entered into by and between First State Bank & Trust Company of Park Ridge, as trustee and not individually, under a certain Trust Agreement known as Trust Number 2274 and dated August 23, 1991 (the "Parcel Owner"), and The Four Seasons Club Townhouse Association (the "Association"), as of the 15th day of July, 1994.

Whereas the Declaration was recorded in the Office of the Cook County Recorder of Deeds on October 18, 1988, as Document No. 88-479485; and

Whereas, the Declaration has previously been amended by a document which was recorded in the Office of the Cook County Recorder of Deeds as Document No. 88-496426 (the "First Amendment"); and

Whereas, the Declaration and the First Amendment thereto has previously been amended by a document which was recorded in the Office of the Cook County Recorder of Deeds on December 8, 1993, as Document No. 03-005442 (the "Second Amendment"); and

Whereas, the Declaration, the First Amendment thereto, and the Second Amendment thereto have previously been amended by a document which was recorded in the Office of the Cook County Recorder of Deeds on April 18, 1994, as document No. 94244966 and recorded on May 5, 1994 as Document No. 94408906 (the "Third Amendment"); and

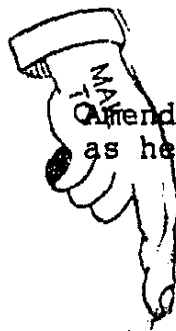
Whereas, the Parcel Owner is the owner of Parcel E on Exhibit E attached to the Declaration, the First Amendment, the Second Amendment, and the Third Amendment; and

Whereas, pursuant to Section 17 of the Declaration, the Parcel Owner wishes to divide said Parcel E into four (4) separate Parcels; and

Whereas, the Association has consented to said division;

Now, Therefore, the Declaration, as amended by the First Amendment, Second Amendment and Third Amendment, is hereby amended as hereinafter set forth:

1. Exhibit E attached to the Third Amendment to the Declaration is hereby deleted and Exhibit E attached hereto is substituted as Exhibit E to the Declaration.



MAIL TO:
Bernard J. Kayne
140 S. Dearborn St., Suite 800
Chicago, IL 60603

ADDRESS OF PROPERTY:
521, 523, 525, and 527
Philip Drive
Bartlett, IL 60103

4350

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2011/11/10

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EXHIBIT E

PARCELS

PARCEL A: LOT 1 IN THE FOUR SEASONS SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B-1: THE NORTH 58.04 FEET OF LOT 2 IN FOUR SEASONS SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B-2: THE SOUTH 40.90 FEET OF THE NORTH 98.94 FEET OF LOT 2 IN FOUR SEASONS SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B-3: THE SOUTH 40.87 FEET OF THE NORTH 139.81 FEET OF LOT 2 IN FOUR SEASONS SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B-4: THE SOUTH 40.91 FEET OF THE NORTH 180.72 FEET OF LOT 2 IN FOUR SEASONS SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B-5: THE SOUTH 52.72 FEET OF THE NORTH 233.44 FEET OF LOT 2 IN FOUR SEASONS SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B-6: LOT 2 (EXCEPT THE NORTH 233.44 FEET) IN FOUR SEASONS SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL C-1: THE SOUTHERLY 46.24 FEET OF LOT 3 IN FOUR SEASONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT NO. 88479485 IN COOK COUNTY, ILLINOIS.

PARCEL C-2: THE NORTHERLY 40.25 FEET OF THE SOUTHERLY 86.49 FEET OF LOT 3 IN FOUR SEASONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT NO. 88479485 IN COOK COUNTY, ILLINOIS.

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PARCEL C-3: THE NORTHERLY 40.14 FEET OF THE SOUTHERLY 126.63 FEET OF LOT 3 IN FOUR SEASONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT NO. 88479485 IN COOK COUNTY, ILLINOIS.

PARCEL C-4: THE NORTHERLY 40.25 FEET OF THE SOUTHERLY 166.88 FEET OF LOT 3 IN FOUR SEASONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT NO. 88479485 IN COOK COUNTY, ILLINOIS.

PARCEL C-5: LOT 3, EXCEPT THE SOUTHERLY 166.88 FEET OF LOT 3 IN FOUR SEASONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT NO. 88479485 IN COOK COUNTY, ILLINOIS.

PARCEL D-1: THE NORTHEASTERLY 43.17 FEET OF LOT 4 IN FOUR SEASONS SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL D-2: THE SOUTHWESTERLY 40.87 FEET OF THE NORTHEASTERLY 84.04 FEET OF LOT 4 IN FOUR SEASONS SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL D-3: THE SOUTHWESTERLY 40.97 FEET OF THE NORTHEASTERLY 124.91 FEET OF LOT 4 IN FOUR SEASONS SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL D-4: LOT 4 (EXCEPT THE NORTHEASTERLY 124.91 FEET) IN FOUR SEASONS SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL E-1: THE SOUTHERLY 57.89 FEET OF LOT 5 IN FOUR SEASONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 88479485 IN COOK COUNTY, ILLINOIS.

PARCEL E-2: THE NORTHERLY 40.85 FEET OF THE SOUTHERLY 98.74 FEET OF LOT 5 IN FOUR SEASONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 88479485 IN COOK COUNTY, ILLINOIS.

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PARCEL E-3: THE NORTHERLY 40.85 FEET OF THE SOUTHERLY 139.59 FEET OF LOT 5 IN FOUR SEASONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 88479485 IN COOK COUNTY, ILLINOIS.

PARCEL E-4: THE NORTHERLY 58.33 FEET OF LOT 5 IN FOUR SEASONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 88479485 IN COOK COUNTY, ILLINOIS.

PARCEL F-1: LOT 6 (EXCEPT THE SOUTHEASTERLY 124.75 FEET) IN FOUR SEASONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL F-2: THE NORTHWESTERLY 40.18 FEET OF THE SOUTHEASTERLY 124.75 FEET OF LOT 6 IN FOUR SEASONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL F-3: THE NORTHWESTERLY 40.46 FEET OF THE SOUTHEASTERLY 84.57 FEET OF LOT 6 IN FOUR SEASONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL F-4: THE SOUTHEASTERLY 44.11 FEET OF LOT 6 IN FOUR SEASONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT F

Percentages

<u>Parcel</u>	<u>Percentage</u>
A	25.8065%
B-1	3.2259%
B-2	3.2258%
B-3	3.2258%
B-4	3.2258%
B-5	3.2258%
B-6	3.2258%
C-1	3.2158%
C-2	3.2258%
C-3	3.2258%
C-4	3.2258%
C-5	3.2258%
D-1	3.2258%
D-2	3.2258%
D-3	3.2258%
D-4	3.2258%
E-1	3.2258%
E-2	3.2258%
E-3	3.2258%
E-4	3.2258%
F-1	3.3264%
F-2	3.0852%
F-3	3.1058%
F-4	3.3858%
	100.0000%

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FOURTH AMENDMENT TO
DECLARATION OF EASEMENTS, RESTRICTIONS
AND COVENANTS FOR
THE FOUR SEASONS CLUB TOWNHOUSE ASSOCIATION

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This Fourth Amendment To Declaration of Easements, Restrictions, and Covenants for The Four Seasons Club Townhouse Association (the "Declaration") is made and entered into by and between First State Bank & Trust Company of Park Ridge, as trustee and not individually, under a certain Trust Agreement known as Trust Number 2274 and dated August 23, 1991 (the "Parcel Owner"), and The Four Seasons Club Townhouse Association (the "Association"), as of the 15th day of July, 1994.

Whereas, the Declaration was recorded in the Office of the Cook County Recorder of Deeds on October 18, 1988, as Document No. 88-479485; and

Whereas, the Declaration has previously been amended by a document which was recorded in the Office of the Cook County Recorder of Deeds as Document No. 88-496426 (the "First Amendment"); and

Whereas, the Declaration and the First Amendment thereto has previously been amended by a document which was recorded in the Office of the Cook County Recorder of Deeds on December 8, 1993, as Document No. 03-005442 (the "Second Amendment"); and

Whereas, the Declaration, the First Amendment thereto, and the Second Amendment thereto have previously been amended by a document which was recorded in the Office of the Cook County Recorder of Deeds on April 18, 1994, as document No. 94244966 and recorded on May 5, 1994 as Document No. 94408906 (the "Third Amendment"); and

Whereas, the Parcel Owner is the owner of Parcel E on Exhibit E attached to the Declaration, the First Amendment, the Second Amendment, and the Third Amendment; and

Whereas, pursuant to Section 17 of the Declaration, the Parcel Owner wishes to divide said Parcel E into four (4) separate Parcels; and

Whereas, the Association has consented to said division;

Now, Therefore, the Declaration, as amended by the First Amendment, Second Amendment and Third Amendment, is hereby amended as hereinafter set forth:

1. Exhibit E attached to the Third Amendment to the Declaration is hereby deleted and Exhibit E attached hereto is substituted as Exhibit E to the Declaration.

MAIL TO:
Bernard J. Kayne
140 S. Dearborn St., Suite 800
Chicago, IL 60603

ADDRESS OF PROPERTY:
521, 523, 525, and 527
Philip Drive
Bartlett, IL 60103

94691776

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COUNTY CLERK'S OFFICE

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2. Exhibit F attached to the Third Amendment to the Declaration is hereby deleted and Exhibit F is attached hereto as Exhibit F to the Declaration.

3. This Fourth Amendment shall be effective upon recording in the Office of the Recorder of Deeds of Cook County, Illinois.

In Witness Whereof, the undersigned have executed this Second Amendment the date first above written.

This document is executed by First State Bank & Trust Company of Park Ridge, not personally, but as Trustee under Trust No. 2274 as aforesaid, in the exercise of power and authority conferred upon and vested in said Trustee as such, and it is expressly understood and agreed that nothing in said document contained shall be construed as creating any liability on said Trustee personally to pay any indebtedness accruing thereunder, or to perform covenants, either expressed or implied, including but not limited to warranties, indemnifications, and hold harmless representations in said document (all such liability if any, being expressly reserved to the parties hereto and their respective successors and assigns), and that as far as said Trustee is concerned, the owner of any indebtedness or right accruing under said document shall look solely to the premises described therein for the payment or enforcement thereof. It is also understood that said Trustee merely holds legal title to the premises described therein and has no control over the management thereof or the income therefrom, and has no knowledge respecting any factual matter with respect to said premises, except as represented to it by the beneficiary or beneficiaries of said trust. In event of conflict between the terms of this rider and of the agreement to which it is attached, on any questions of application of liability or obligation resting upon said Trustee, the provisions of this rider shall be controlling.

IN WITNESS WHEREOF, First State Bank & Trust Company of Park Ridge, not personally, but as Trustee as aforesaid, has caused these presents to be signed by its (Assistant) Trust Officer and its corporate seal to be hereunto affixed and attested by its (Assistant) Trust Officer.

FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE,
not personally, but as Trustee under Trust Agreement
dated 8-23-91 and known as Trust Number 2274

By: Gom [Signature]
Assistant Trust Officer
Attest: Christina B. [Signature]
Assistant Trust Officer

The Four Seasons Club Townhouse Association, an Illinois not-for-profit corporation

Attest:

[Signature]
Its Secretary

By: [Signature]
Its President

This instrument prepared by:

Mail To: Preparer

Bernard J. Kayne
Bernard J. Kayne & Associates, Ltd.
140 South Dearborn St. Suite 800
Chicago, IL 60603
312/704-8484

P.I.N.: 06-28-103-005

0713bk01.amd

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2. Exhibit F attached to the Third Amendment to the Declaration is hereby deleted and Exhibit F is attached hereto as Exhibit F to the Declaration.

3. This Fourth Amendment shall be effective upon recording in the Office of the Recorder of Deeds of Cook County, Illinois.

In Witness Whereof, the undersigned have executed this Second Amendment the date first above written.

This document is executed by First State Bank & Trust Company of Park Ridge, not personally, but as Trustee under Trust No. 2274 as aforesaid, in the exercise of power and authority conferred upon and vested in said Trustee as such, and it is expressly understood and agreed that nothing in said document contained shall be construed as creating any liability on said Trustee personally to pay any indebtedness accruing thereunder, or to perform covenants, either expressed or implied, including but not limited to warranties, indemnifications, and hold harmless representations in said document (all such liability if any, being expressly waived the parties hereto and their respective successors and assigns) and that so far as said Trustee is concerned, the owner of any indebtedness or right accruing under said document shall look solely to the premises described therein for the payment or enforcement thereof, it being understood that said Trustee merely holds legal title to the premises described therein and has no control over the management thereof or the income therefrom, and has no knowledge respecting any factual matter with respect to said premises, except as represented to it by the beneficiary or beneficiaries of said trust. In event of conflict between the terms of this rider and of the agreement to which it is attached, on any questions of general liability or obligation resting upon said Trustee, the provisions of this rider shall be controlling.

IN WITNESS WHEREOF, First State Bank & Trust Company of Park Ridge, not personally, but as Trustee as aforesaid, has caused these presents to be signed by its (Assistant) Trust Officer and its corporate seal to be hereunto affixed and attested by its (Assistant) Trust Officer.

FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE,
not personally, but as Trustee under Trust Agreement
dated 8-23-91 and known as Trust Number 2274

By: [Signature]
Assistant Trust Officer
Attest: [Signature]
Assistant Trust Officer

The Four Seasons Club Townhouse Association, an Illinois not-for-profit corporation

Attest:

[Signature] Its Secretary By: [Signature] Its President

This instrument prepared by:

Mail To: Preparer

Bernard J. Kayne
Bernard J. Kayne & Associates, Ltd.
140 South Dearborn St. Suite 800
Chicago, IL 60603
312/704-8484

P.I.N.: 06-28-103-005

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EXHIBIT E

PARCELS

PARCEL A: LOT 1 IN THE FOUR SEASONS SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B-1: THE NORTH 58.04 FEET OF LOT 2 IN FOUR SEASONS SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B-2: THE SOUTH 40.90 FEET OF THE NORTH 98.94 FEET OF LOT 2 IN FOUR SEASONS SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B-3: THE SOUTH 40.87 FEET OF THE NORTH 139.81 FEET OF LOT 2 IN FOUR SEASONS SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B-4: THE SOUTH 40.91 FEET OF THE NORTH 180.72 FEET OF LOT 2 IN FOUR SEASONS SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B-5: THE SOUTH 52.72 FEET OF THE NORTH 233.44 FEET OF LOT 2 IN FOUR SEASONS SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B-6: LOT 2 (EXCEPT THE NORTH 233.44 FEET), IN FOUR SEASONS SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL C-1: THE SOUTHERLY 46.24 FEET OF LOT 3 IN FOUR SEASONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT NO. 88479485 IN COOK COUNTY, ILLINOIS.

PARCEL C-2: THE NORTHERLY 40.25 FEET OF THE SOUTHERLY 86.49 FEET OF LOT 3 IN FOUR SEASONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT NO. 88479485 IN COOK COUNTY, ILLINOIS.

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PARCEL C-3: THE NORTHERLY 40.14 FEET OF THE SOUTHERLY 126.63 FEET OF LOT 3 IN FOUR SEASONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT NO. 88479485 IN COOK COUNTY, ILLINOIS.

PARCEL C-4: THE NORTHERLY 40.25 FEET OF THE SOUTHERLY 166.88 FEET OF LOT 3 IN FOUR SEASONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT NO. 88479485 IN COOK COUNTY, ILLINOIS.

PARCEL C-5: LOT 3, EXCEPT THE SOUTHERLY 166.88 FEET OF LOT 3 IN FOUR SEASONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT NO. 88479485 IN COOK COUNTY, ILLINOIS.

PARCEL D-1: THE NORTHEASTERLY 43.17 FEET OF LOT 4 IN FOUR SEASONS SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL D-4: LOT 4 (EXCEPT THE NORTHEASTERLY 124.91 FEET) IN FOUR SEASONS SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL E-1: THE SOUTHERLY 57.89 FEET OF LOT 5 IN FOUR SEASONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 88479485 IN COOK COUNTY, ILLINOIS.

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PARCEL E-4: THE NORTHERLY 58.33 FEET OF LOT 5 IN FOUR SEASONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 88479485 IN COOK COUNTY, ILLINOIS.

PARCEL F-1: LOT 6 (EXCEPT THE SOUTHEASTERLY 124.75 FEET) IN FOUR SEASONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL F-2: THE NORTHWESTERLY 40.18 FEET OF THE SOUTHEASTERLY 124.75 FEET OF LOT 6 IN FOUR SEASONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL F-3: THE NORTHWESTERLY 40.46 FEET OF THE SOUTHEASTERLY 84.57 FEET OF LOT 6 IN FOUR SEASONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL F-4: THE SOUTHEASTERLY 44.21 FEET OF LOT 6 IN FOUR SEASONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT F

Percentages

<u>Parcel</u>	<u>Percentage</u>
A	25.8065%
B-1	3.2259%
B-2	3.2258%
B-3	3.2258%
B-4	3.2258%
B-5	3.2258%
B-6	3.2258%
C-1	3.2158%
C-2	3.2258%
C-3	3.2258%
C-4	3.2258%
C-5	3.2258%
D-1	3.2258%
D-2	3.2258%
D-3	3.2258%
D-4	3.2258%
E-1	3.2258%
E-2	3.2258%
E-3	3.2258%
E-4	3.2258%
F-1	3.3264%
F-2	3.0852%
F-3	3.1058%
F-4	<u>3.3858%</u>
	100.0000%

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