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UNOFFICIAL C

RECORDATION REQUESTED BY:

First American Bank 201 S. State Hampahire, IL 60140 94691828

WHEN RECORDED MAIL TO:

Candace Nicholas 3036 N. Neenah Chicago IL 60634

SEND TAX NOTICES TO:

Candace C. Nicholas 3038 N. Neonah Chicago, IL 606%

DEPT-01 RECORDING

T#0014 TRAN 2375 08/04/94 15:15:00

\$1782 \$ AR #-94-691828

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kana and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinalter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Candace C. Nicholas, 3036 N. Neonah, Chicago, IL 60634, his/her/inoir hairs, legal representatives and assigns, all the right, title, interest, claim or domand whatsoever it may have acquired in, through or by a certain murigage bearing date the 28th day of October, 1992, and recorded in the Recorder's of r cord), on page _____, as document No. 92812484 Office of Cook County, in the State of Illinois, in book thorein described as follows, situated in the County of Cook, State of marris, to wit:

THE SOUTH 29,98 FEET OF LOT 51 IN SECOND ADDITION TO MONTCLARE GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE

| NORTHEAST 1/4 OF S | ECTION 30, TOWNSHIP 40 NORTH, | RANGE 13, EXCEPT | PART TAKEN FOR R.I | R.) | |
|---|---|--|---|--|-----------------|
| together with all the appurtenance Permanent Real Estate Index Nun Address(es) of premises: 3038 N. | • - | or apportaining, | | 160 1625 | |
| Witness Our hand(s) and soal(s), | this 16 day of Novem | ber 1 | 19 93 7 | . Briars | |
| | | (Nama & Tilla) | Jane C | . Driais | (SEAL) |
| | Atlest: Junh X | indell | Dawn M | . Kimball | (SEAL) |
| This instrument was prepared by | G. Schweinert | _ 201 S. Stale Street, i | Hampshire, IL 80140. | 0 | |
| STATE OF ILLINOIS |) | | | | |
| |) 53 | | | | |
| COUNTY OF |) | | | | |
| On this 16 day of 1 | November , 19 93, bolo | ore me, the undersign | ed Notary Public, person | nally appeared | |
| Jane C. Briars | | and Dawn M. | Kimball | | |
| and known to me to be the Vic | e President | end | Asst. Vice Pi | resident | |
| , authorized agents for the Lender act and deed of the said Lender | r that executed the within and foregon, duly authorized by the Lender the strong are authorized to execute this s | ing instrument and acrough its board of di | cknowledged sald instruitectors or otherwise, for all the saal affixed is the | iment to be the free or the uses and pu | urposes therein |
| By Dille Sil | 1.120/1- | Residing at | OFFICI | INL SEAL INHNSTON | |
| Notary Public In and for the State | of ILLINOIS | | NOTARY PUBLIC | STATE OF ILLING | A len |

Property of County Clerk's Office

