

UNOFFICIAL COPY

RELEASE OF LIEN PLF /L419
=====

94691179

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$89000.00, dated MAY 12TH, 1987, and executed by ROY L. GREENE AND CAROLYN GREENE HUSBAN AND WIFE payable to INDEPENDENCE ONE MORTGAGE CORPORATION

more fully described in a Mortgage/Deed of Trust, duly recorded in DOC.#, 87-263861, of the Mortgage/Deed of Trust records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

LOT 32 IN CAMBRIDGE OF ARLINGTON HEIGHTS UNIT 1 BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 8 AND PART OF THE SOUTH WEST 1/4 OF SECTION 9 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 03-09-302-027 OK 17 8810 Stamford Rd, Arlington Hts, IL 60004

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this JULY 14, 1994.

BancPLUS Mortgage Corp.

Attest:

By

Ray Johns
RAY JOHNS
VICE PRESIDENT



Suzan Holbrook
SUZAN HOLBROOK
ASSISTANT SECRETARY

DEPT-01 RECORDING \$23.50
T90014 TRAN 2372 08/04/94 14:30:00
#1717 AR *-94-691179
COOK COUNTY RECORDER

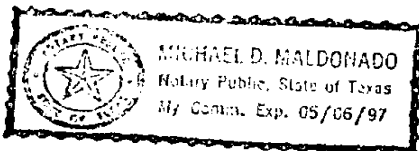
STATE OF TEXAS

ss.

COUNTY OF BEXAR

Before me, the undersigned authority, on this day personally appeared RAY JOHNS, VICE PRESIDENT, and SUZAN HOLBROOK, ASSISTANT SECRETARY of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on JULY 14, 1994.



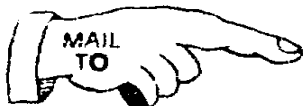
Michael D. Maldonado
MICHAEL D. MALDONADO
Notary Public in and for the
State of Texas

Requested By:

M MALDONADO
BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, TX 78255-6017

Inv. No. 1653243515
Loan No. 10641856
PF20 - 061594CJL - 6017

PFDT: 94-06-01



Mail to...
R/L Greene
8810 Stamford Rd
Arlington Hts, IL 60004

1169453

6-17-94

94691179

94691179

93-00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/17
11/11/17
11/11/17

11/11/17

