Prepared By: When Recorded Mail T Alumni Mortgage Services. 1307 Iroquois Drive, Ste 245 perville, 1i 60563 94691226 LOAN NO. 1713962 SPACE ABOVE THIS LINE FOR RECORDER'S USE CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Mortgage, Inc., A Minnesota Corporation all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated J u 1 y - 2 9 . 1994 executed by HILARIO CASIO and PURIFICACION CASIO, HUSBAND AND WIFE to Alumni Mor#gage Services, Inc., an Illinois Corporation and whose address is 1700 Iroquois Orive. Ste 245, Maperville, IL 60563 , as Document No. , page(s) and recorded in Book/Volume No. on real estate legally described as County Records, State of 11 in o is Cook follows: LOT 669 IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION IN SECTIONS 23, 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE ON NOVEMBER 28, 1958 AS DOCUMENT NUMBER 17, 89328 AND FILED IN REGISTRAR'S OFFICE AS DOCUMENT NUMBER LR1831943 IN COOK COUNTY, ILLINOIS; COMMONLY KNOWN AS 511 AND THAT PART OF LOT 669 IN WOODLAND COUNTRY LANE, STREAMWOOD, ILIJNOIS. HEIGHTS UNIT 2, HEREINAFTER DESCRIBED FALLING WITHIN THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23 IN W. ODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 MORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTAR OF TITLES OF COOK COUNTY, ILLINOIS. ON NOVEMBER 28, 1958 AS DOCUMENT NUMBER 1831943; COMMONLY KNOW AS 511 COUNTRY LANE, STREAMWOOD, ILLINOIS. \$23.00 DEPT-01 RECORDING 06-23-403-005 T#0011 TRAN 3255 08/04/94 15:27:00 #2993 # RV *-94-691226 511 COUNTRY LANE, STREAMWOOD, 1L 60107 COOK COUNTY RECORDER TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: July 29, 1994 THOMAS J. RANK JR. /MARKETLY & ASSISTANT Witne STATE OF ILLINOIS SS. COUNTY OF DUPAGE 1994 before me, the undersigned, a Notary Public in and for the said County and State, On JULY 29TH ٠., THOMAS J. RANK JR. personally appeared to me personally known, who, being duly sworn by me, did say that he/she is the MARKETING ASSISTANT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of sald corporation. **> ~=** Notary Public for the state of ILLINGIS . . KOFFICIAL SEAL! My commission expires: 11-10-97 "OFFICIAL SEAL" 0 Line Marie Sch

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