FIRST FEDERAL MORTGAGE 390 EAST DEVON ROSELLE, ILLINOIS 60172

AND WHEN RECORDED MAIL TO

FIRST FEDERAL FUNDING CORP DBA FIRST FEDERAL MORTGAGE BANK 390 EAST DEVON ROSELLE ILLINOIS 60172

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to AMERICAN RESIDENTIAL MORTGAGE CORPORATION 11119 TORREY BINES ROAD LA JOLIA, CA. 92037-1009
all the rights, little and injerest of undersigned in and to that certain Real Estate Mortgage dated JULY 27, 1994 STEPHEN A. SCHAPPA, UNMARRIED PERSON

to FIRST FEDERAL FUNDING CORP DBA FIRST FEDERAL MORTGAGE BANK a corporation organized under the law of THE STATE OF ILLINOIS and whose principal place of business is 390 EAST DEVON ROSELLE, ILLINOIS 60172

and recorded in Book/Volume No. COOK

,page(s) County Records, State of ILLINOIS ,as Document No.

described hereinafter as follows:
LOT 127 IN WILLIAM ZELOSKY'S PARK VIEW CREST, BEING A SUBDIVISION OF
TRACT NUMBER 1 BRUMMEL AND CASE FOREST PRESERVE CONSOLIDATION PLAT ACCORDING TO PLAT OF SAID PARK VIFW (REST, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 13, 1920 AS DOCUMENT 117591, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF LOT 5 OF BILLY CALDWELL'S RESERVE IN TOWNS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. MERIDIAN, IN COOK COUNTY, ILLINOIS.

60.ESE

00.75.31 \$\$\\$\\$\\$0.89 \$\\$\\$\$ RAN 7476 QB\\$\\$\\$\\$\\$ #9955 # OT #-94-492784 COCK COUNTY RECORDER

13-05-104-010-0000

My Commission Expires

| | 4 |
|--|---------------------------------|
| Commonly known as: 6357 NORTH MERRIMAC, CHICAGO, ILLINOIS | 60646 |
| TOGETHER with the note or notes therein described or referred | |
| interest, and all rights accrued or to accrue under said Real Estate M | FIRST FEDERAL FUNDING CORP. DBA |
| STATE OF ILLINOIS | FIRST /PEDERAL MORTGAGE BANK |
| COUNTY OF COOK | A C |
| On July 27 1994 before me, the | BY: JOHN T. DAVIS |
| undersigned, a Notery Public in and for said County and State, | |
| personally appeared JOHN T. DAVIS known to me to be the PRESIDENT and | BY: ITS: |
| known to me to be of the corporation herein which executed the within | Ognic Dottor |

WITNESS:

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Mer Carley County,

"OFFICIAL SEAL"

VERA CARNOUF

Notary Public, State of Illinois

My Commission Expires 11/8/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

UNOFFICIAL COPY

Hora gray

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