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94692952

DEPT-01 RECORDING 923.50
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#0389 # CG # -94-692952
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

34632952

THE ABOVE LABEL FOR RECORDERS USE ONLY

Loan No. 279120 1

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, Convey, Release and Quit-Claim unto PATRICE A. DE MARKS, SPINSTER

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 90330677 to the premises therein described to-wit:

34632952

SEE LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 3123 NEWPORT HARBOR-UNIT 6608, SCHAUMBURG, IL 60192
Permanent Index No: 0726 592 055-1131

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this April 10, 1994.

LASALLE TALMAN BANK, F.S.B.
James M. Guthrie By *Wanda I. Rivera*
Attest: Loan Servicing Officer Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, ON THIS 10th DAY OF APRIL 1994.

THIS INSTRUMENT WAS PREPARED BY:
Jim Polak /A. Berlak
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 NORTH HALLER AVENUE
NORTIDGE, ILLINOIS 60063

NO. 34632952
"OFFICIAL SEAL"
WANDA I. RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's No. 34632952

MAIL TO: 372952

JAMES M. GUTHRIE
ATTORNEY AT LAW
105 S. ROSELLE RD.
SCHAUMBURG, IL 60192

RECORDED BY: 23.70

① 23.70

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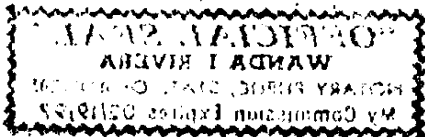
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PARCEL 1: UNIT 6603 IN NANTUCKET COVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED: PARCEL OF REAL ESTATE:

CERTAIN LOTS AND BLOCKS IN SUBDIVISIONS IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 2 AND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NANTUCKET COVE AS HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 47172, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22957844, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DEED AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 22957843 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK TRUST NUMBER 47172 TO MARGARET A. PARRY RECORDED APRIL 6, 1978 AS DOCUMENT 24391962 IN COOK COUNTY, ILLINOIS.

94692952



Office of Cook County Clerk's Office