

LIMITED POWER OF ATTORNEY (CORFORATION)

KNOW ALL MEN BY THESE PRESENT:

94693744

	That ANDREW Y. WU, THE PRESIDENT DBA EVERGREEN MORTGAGE CO. 34693744
	residing at 18 W. JACKSON BLVD. 2FL. CHICAGO, ILL 60604
	in the City of CHICAGO County of COOK and
,	State of ILL has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENT do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:
	Borrower(a) Name (a): HUE TANG KIM THI NGUYEN
	UYEN TANG Address of Property: 5843 N. KIMBALL AVE. City, State, Zip Ccde: CHICAGO, ILL 60659 LAFC Loan Number: 50-525261-4 DEPT-01 RECORDING 140011 TRAN 3279 08/05/94 13:54:00
	giving and granting unto so said attorney full power and authority to do and perform all and every act anything whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that my said attorney shall lawfully do or course to be done by virtue hereof.
	IN TESTIMONY WHEREOF, I have herecaset my hand and seal this 21 day of
	JULY , 1994. 94693744
77 - 1100	ATTESTED BY: STOCK 3. Wh BY: TITLE: President TITLE:
	STATE OF:
₩ ₩ **	COUNTY OF:
=	BE IT REMEMBERED, that on 22nd day of Tuly 1994 rescre me, the
	subscriber, a Notary Public, State of, authorited to take
	acknowledgements and proofs in said county and state, personally applated
1	ndrew V. Wy, to me known, who, being by me duly swarn according to
	law, on oath depose and make proof of my satisfaction,
	that and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.
	Given under my hand and notarial seal this 22 day of July
	1994.
	Affix Corporate Seal MOTARY PUBLIC
	"OFFICIAL SEAL" MY COMMISSION EXPIRES 5/4/98 MY COMMISSION EXPIRES 5/4/98

UNOFFICIAL COPY

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Property of Cook County Clerk's Office