

# UNOFFICIAL COPY

FORM NO. 835

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including those of merchantability and fitness, are hereby disclaimed.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$27.50  
T#0011- TRAN 3281 08/05/94 15:59:00  
#3404 + RV \*-94-693775  
COOK COUNTY RECORDER

94693775

Above space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED OCTOBER 3, 1985 AND KNOWN AS TRUST No. 7733

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 7th day of OCTOBER, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 85 239 671, to the premises therein described, & ASSIGNMENT OF RENTS DOCUMENT No. 85 239 672 situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 32 in Block 2 in the Resubdivision of Calumet Bridge Addition, a Subdivision of the Southeast 1/4 of the Southeast 1/4 of Section 1, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois according to the Plat thereof recorded October 16, 1925 as Document No. 9067777 as modified by Certificate and Plat of Correction recorded November 25, 1927 as Document No. 9852084 in Cook County, Illinois

PERMANENT INDEX NO.: 29-01-414-048-0000

ADDRESS OF PROPERTY: 14500 Bensley, Burnham, IL 60633

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 19th day of JANUARY, 1994.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By \_\_\_\_\_ Vice President

Attest: \_\_\_\_\_ Assistant Secretary

This instrument was prepared by JANET CHOCHREK 475 E. 162nd St., So. Holland, IL. 60473 (NAME AND ADDRESS)

LOAN NO. 12590-7.0



27.50

FIRST AMERICAN TITLE INSURANCE

C69093 18/000 R2

# UNOFFICIAL COPY

## RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



*Lynn F. Dore Boy  
4141 Logan Ave.*

*Washington Springs, IL 60558*

51433966

"OFFICIAL SEAL"  
JANET CHOCHREK  
Notary Public, State of Illinois  
My Commission Expires 5/8/97

*Janet Chochrek*  
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 19th day of JANUARY, 19 94  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such VICE President and ASS'T. Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the  
CIATION OF SOUTH HOLLAND a corporation, and MARTHA BLAUD personally  
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN  
a notary public

THE UNDERSIGNED

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS. }