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THIS INSTRUMENT PREPARED BY:
GERRI WAGENER of
United Air Lines Employees'
Credit Union
125 E Algonquin Road
Arlington Heights, IL 60005
WHEN RECORDED MAIL TO:

DEPT-01 RECORDING \$23.50
T#0011 TRAN 3281 08/05/94 16:02:00
#3426 + RV *-94-693796
COOK COUNTY RECORDER

94693796

RELEASE OF MORTGAGE FOR THE STATE OF ILLINOIS

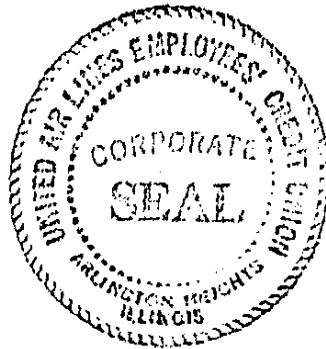
Account No. 1-71963

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIR LINES EMPLOYEES' CREDIT UNION, a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
KENNETH W PAULSON AND PATRICIA K PAULSON, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 94693796 to the premises therein described to-wit:

SEE ATTACHED

PIN: 03-16-400-005
CKA: 2470 TOWNE BLVD. ARLINGTON HEIGHTS, IL 60004



94693796

Handwritten notes: "Memo to Kenneth Paulson 2470 Towne Blvd. Arlington Hts, IL 60004"

IN TESTIMONY WHEREOF, THE SAID UNITED AIR LINES EMPLOYEES' CREDIT UNION has caused its corporate seal to be affixed, and these presents to be signed by its Director of Mortgage Operations, and attested to by its Assistant Secretary, this 22ND day of JULY, 19 94.

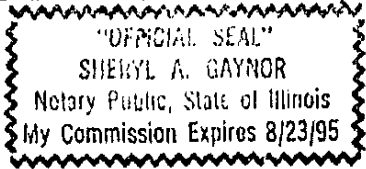
By RC Stewart Director Attest Thomas A Moore Asst Secretary

STATE OF ILLINOIS §
COUNTY OF COOK §ss

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Air Lines Employees' Credit Union and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Notary

Handwritten signature of Sheryl A. Gaynor



Handwritten number: 23.50

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PARCEL 1:

UNIT NUMBER 1-2 IN LOFTS AT LAKE ARLINGTON TOWNE AS DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LAKE ARLINGTON TOWNE UNIT 5 SUBDIVISION AND PART OF LAKE ARLINGTON TOWNE UNIT 1 SUBDIVISION, BOTH BEING SUBDIVISIONS IN THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 37150662, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR ACCESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 47137328 IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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