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All warranties, including merchantability and fitness, are excluded.

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90645 * CG * 94-693006
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the CORPORATE AMERICA FEDERAL CREDIT UNION
970 OAKLAWN AVE., SUMMERST, ILLINOIS 60126

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured; and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRANK ROBERSON AND SANDRA J. ROBERSON, HIS WIFE, AS JOINT TENANTS
(NAME AND ADDRESS)
7926 SUNSET DR., ELMWOOD PARK, IL 60635

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 3rd day of JANUARY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92-00767, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 31 IN BLOCK 24 IN WESTWOOD, BEING A MILL'S AND SON'S SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 7926 SUNSET DR., ELMWOOD PARK, IL 60635

P.I.N. 12-25-117-029

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CORPORATE AMERICA FEDERAL CREDIT UNION has caused these presents to be signed by its _____ President, and attested by its _____ Secretary, and its corporate seal to be hereto affixed, this 18th day of July, 1994.

By Richard K. Wellner
RICHARD K. WELLNER President
Attest: Robert J. MacLaurie
ROBERT J. MACLAURIE Secretary

This instrument was prepared by JOSEPH M. PISULA, 2510 E. DEMPSTER SUITE 110, DES PLAINES, IL 60016
(NAME AND ADDRESS)

PROPERTY EXPRESS

Acct. #5362 318707A J

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL T

INTEGRITY TITLE, INC.
2510 E. DENVER ST.
SUITE 110

DES PLAINES, ILLINOIS 60016
(708) 803-4030 FAX (708) 803-8358

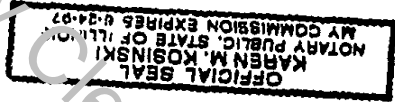
GEORGE E. COLE
LEGAL FORMS



MAIL TO

900EG976

Property of Cook County Clerk's Office



I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD K. WELNER, President of the CORPORATE AMERICA FEDERAL CREDIT UNION, a corporation, and ROBERT J. MACLAWIK, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and seal this 18TH day of JULY 1997

NOTARY PUBLIC

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STATE OF ILLINOIS
COUNTY OF DuPage
SS.

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