

UNOFFICIAL COPY

PREPARED BY  
H.A. DAVIS  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

94693150 94693150



DEPT-01 RECORDING #23.50  
T#1111 TRAN 6199 08/05/94 12:56:00  
#0791 # CG #--94-693150  
COOK COUNTY RECORDER

4170253 Mads

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HINSDALE FEDERAL BANK FOR SAVINGS  
ONE GRANT SQUARE HINSDALE, ILLINOIS 60521  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 07/29/94  
executed by MARK S. TERRY AND CAREN C. TERRY, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE IL 60515

94693149

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

UNIT 1-SOUTH TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN LA SCALA CONDOMINIUMS AS DELINEATED AND DEFINED IN  
THE DECLARATION RECORDED AS DOCUMENT NO. 94 342 225, IN THE EAST 1/2  
OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS  
RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS  
AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF  
CONDOMINIUM.

GIT

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND  
RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF  
SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

14-17-123-015 MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO MORTGAGEE, ITS  
SUCCESSORS AND ASSIGNS, PARKING SPACE NO. P-4 AS A LIMITED COMMON ELEMENT AS SET  
FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

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Commonly known as:  
4426 NORTH MALDEN STREET, CHICAGO IL 60640  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On 07/29/94 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE-PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

*Howard A. Davis*  
BY: HOWARD A. DAVIS  
ITS: PRESIDENT

*Carol M. Kochan*  
BY: CAROL M. KOCHAN  
ITS: VICE-PRESIDENT

WITNESS: *Jill S. [Signature]*  
*[Signature]*

Notary Public *Lisa Clare Moll*  
County *DuPage*  
My Commission Expires *3-26-97*



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