TALMANHOMEOFFICIAL SAFOSKOV

RELEASE OF MORTGAGE

Loan No. 02-1050649-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto TIMOTHY W. GROSSMAN AND DONNA R. GROSSMAN, HUSBAND AND WIFE,

AS JOINT TENANTS.

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 90101752 to the premises therein de-

scribed to-wit:

SEE ATTACHED LEGAL

\$23.50

DEPT-01 RECORDING \$23. T#1111 TRAN 6200 08/05/94 13:08:00 #0843 \* CG \*- 94 - 69320

COOK COUNTY RECORDER

Property Address: 5563 ALLIMONG DR. MATTESON, ILLINOIS,

Permanent Index Number: 31-15-104-018-1015

( Contract)

SAVINGS AND LONG AT AROPROS

Stad Association warrants that it has good right, title, and interest in and to said mort age and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTINONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be a fixed, and these presents to be signed by its duly authorized officers, this 17 day of MAY , 1993

THE TALMAN HOME FIDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Attest:

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERIBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to he for the transmission of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared the said instrument in writing and the corporate said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant is said in the free and voluntary act, and as and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above

THIS INSTRUMENT WAS PREPARED BY:

PATRICIA DEMATTEO TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No

Mail to:

FOR THE PROTECTION OF THE ÖWNER, THIS RELEASE SHALI BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

Legal Description:

UNIT 3-6-1-3 RESPECTIVELY, AS OFLINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO A PARCEL):

LOTS 61, 66 AND 67 IN WOODGATE SUBTIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SULTHWEST 1/4 OF SECTION 16; OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16; OF PART OF THE NORTHEAST 1/4 OF SECTION 17; ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PHIACIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON FEBRUARY 29, 1972, AS DOCUMENT NO. 21820119 A SURVEY OF WHICH IS ATTACHED AS EXHIBIT 'A' TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP, MADE BY GREENWOOD HOMES, INCORPORATED, AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 30, 1972 AS DOCUMENT NO. 22142916, AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERT, AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTY IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN ASI 5563 ALLEMONG DRIVE, MATTESON, IL

Permanent Tex Number: 31-16-104-018-1015.