

UNOFFICIAL COPY

94693280

94693280

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

DANIEL R. MIRANDA AND ANITA M. THOMAS, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CRAGIN FEDERAL BANK FOR SAVINGS

bearing date the 20TH day of MAY, A. D. 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document

94693280

and through mesne assignments

of record assigned to

by assignment, dated

and recorded in said County and State in

Book of Records on Page as Document

to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 RECORDED AS DOCUMENT NUMBER 94325739.

LOTS 12 AND 13 IN BLOCK 53 IN S. E. GROSS FIRST ADDITION TO GROSSDALE IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#0000 TRAN 8905 08/05/94 09:54:00
#6237 + CJ #94-893280
COOK COUNTY RECORDER

PROPERTY ADDRESS: 3416 GRAND AVENUE
BROOKFIELD, IL 60513

PERMANENT INDEX NUMBER: 15-34-130-018-0000
15-34-130-019-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

1ST day of AUGUST, A. D. 1994

This instrument prepared by BRIDGETT A. CHARLES

LASALLE TALMAN HOME MORTGAGE CORPORATION ATTORNEY IN FACT

By: VICKIE LESTER, ASST. VICE PRESIDENT

LASALLE TALMAN HOME MORTGAGE CORP.

Address 4242 N. HARLEM AVE
MORRIDGE, IL 60634

Attest: JAMES M. DOLAN, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

51406644

MULTICOUNTY TITLE

08/05/94

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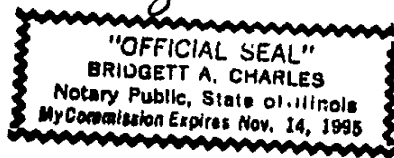
State of **ILLINOIS**
County **COOK**

BRIDGETT A. CHARLES

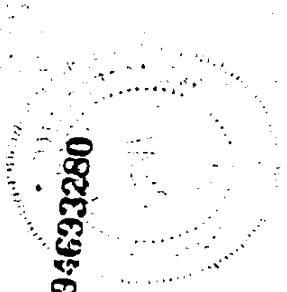
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
~~VICKIE LESTER, ASST. VICE PRESIDENT~~
~~LASALLE TALMAN HOME MORTGAGE CORPORATION~~
and ~~JAMES M. DOLAN, ASST. VICE PRESIDENT~~ personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such **ASST. VICE PRESIDENT**
and **AVP**, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said **AVP** did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this **31ST** day of **AUGUST** 1994 .

Bridgett A. Charles
Notary Public



Property of Cook County Clerk's Office



94633280

Box _____

**SATISFACTION OF
MORTGAGE**

-TO-

**DANIEL MIRANDA & ANITA THOMAS
C/O PATRICK J HASTY**

**910 W JACKSON BLVD
CHGO, IL 60607**



RECORDED