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DEPT-01 RECORDING 127.50  
10000 TRAN 8908 08/05/94 10:02:00  
6274 C.J \*94-693313  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

S1220769M

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That The Mid-City National Bank  
of Chicago, A National Banking Association

of the County of Cook and State of Illinois far and in consideration of the payment of  
Assignment of Rents

the indebtedness secured by the Trust Deed & hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chicago Title & Trust Co., A Corporation  
(NAME AND ADDRESS)

of Illinois, As Trustee under Trust Agreement dated 12/17/85 and known as Trust #1087979

heirs, legal representatives and assigns, all in right, title, interest, claim or demand whatsoever  
Assignment of Rents

\_\_\_\_\_ may have acquired in, through or by a certain Trust Deed & bearing date the 22th day of

June, 1988, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, its document No. 88359363 & 88359364, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

\*\*\*\* PARTIAL RELEASE\*\*\*\*

LOTS 21 AND 22 IN BLOCK 4 IN TRYON AND DAVIS' 40TH AVENUE ADDITION TO IRVING PARK  
IN THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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27.50

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-14-100-008 and 009

Address(es) of premises: 4735 N. Pulaski Road, Chicago, Illinois

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 29th day of January, 1990.

THE MID-CITY NATIONAL BANK OF CHICAGO

Lawrence L. Steinert (SEAL)  
Vice-President

David J. Patterson (SEAL)  
Assistant Secretary

This instrument was prepared by David J. Patterson, 801 W. Madison St., Chicago, IL. 60607  
(NAME AND ADDRESS)

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



MAIL TO: Michael Haber  
120 W. Madison, 918  
Chicago, IL 60602

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 1/26/92

*Brenda Lee Moore*  
NOTARY PUBLIC  
seal this 29th day of January 19 90

I, Brenda Lee Moore, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lawrence L. Steinert Vice- President of The Mid-City National Bank of Chicago a National Banking Association ~~corporation~~, and David J. Patterson, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice- President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

1/26/92

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